

| INTERN | THOUR | | Status | | | Me | embe | rship | | | | | Rep | orts | | | Finance | LCIF |
|---------------|----------------------------------------------|-----------------|--------------------------------------------------------------|--------------------------------------|---|----|----------------------|--------------------------------------------------|----------|-----------------------------------------------------|--------|--------------------------------------------|-----------------------|------|------------------|---------------------------------------------------|--------------------|--------------------------------------------|
| Club Numbe | Club r Name | Charter Date | | | | | YTD Net Growth | Net | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | - | | months | When 3 more tha one yea n appears | r repeat | | officers that | If no report at 12 month eappears in red | • | |
| Clubs | more than two years o | ld | | | | | | | | | | | | | | | | |
| | ASTON TOWNSHIP | 08/03/1948 | Active | 40 | 2 | 1 | 1 | 2.56% | 36 | 18 | 0 | | | N | P,SC | 24+ | | \$1,000.00 |
| 143617 | Aston Township Lioness | 11/20/2020 | Active | 32 | 3 | 0 | 3 | 10.34% | 30 | | 1 | | | N | sc | N/R | | |
| 6441 | AUDUBON OAKS | 10/25/1950 | Active | 14 | 0 | 1 | -1 | -6.67% | 15 | 9 | 0 | | | IP | | 1 | | |
| 6442 | BALA CYNWYD NARBERTH | 06/13/1944 | Active | 3 | 0 | 0 | 0 | 0.00% | 3 | | 5 | | 4 | | P,T,M,VP | 24+ | | |
| 5672 | BENSALEM TOWNSHIP | 01/29/1948 | Active | 45 | 1 | 6 | -5 | -10.00% | 48 | 6 | 0 | | 2 | R | P,SC | 6 | | \$1,120.00 |
| 5656 | BRISTOL | 02/12/1952 | Active | 29 | 0 | 0 | 0 | 0.00% | 37 | | 9 | 1 | None | | P,S,T,M,VP | 24+ | | |
| | BUCKS CO ASSN - BLIND & VISUALLY IMPAIRED | 01/29/2007 | Active | 17 | 1 | 2 | -1 | -5.56% | 18 | 10 | 1 | | | N | SC P,M,VP,SC | 24+ | | |
| 131521 | Bucks County Community College | 06/28/2017 | Active | 1 | 0 | 0 | 0 | 0.00% | 5 1 | | 54 | 5 | None | | P,S,T,M,VP SC | N/R | | |
| 5658 | CHALFONT | 09/14/1936 | Active | 20 | 0 | 0 | 0 | 0.00% | 20 | | 3 | | | N | T,SC | 24+ | | |
| 43214 | CLIFTON HEIGHTS | 12/05/1983 | Cancelled(8*) | 0 | 0 | 3 | -3 | -100.00% | 8 | 19 | 0 | 1 | None | | P,S,T,M,VP | 24+ | 90+ Days | |
| 6444 | COLLEGEVILLE | 03/02/1927 | Active | 31 | 3 | 0 | 3 | 10.71% | 26 | | 1 | | 2 | R | SC P,M,SC | 12 | | |
| 5663 | DOYLESTOWN | 05/01/1945 | Active | 21 | 1 | 4 | -3 | -12.50% | 25 | 14 | 0 | | | N | SC | 2 | | \$1,000.00 |
| 5664 | DUBLIN | 04/30/1945 | Cancelled(6*) | 0 | 0 | 0 | 0 | 0.00% | 3 | | 5 | 1 | None | | P,S,T,M,VP SC | 17 | | |
| E | xc Award (06/30/2018) | | | | | | | | | | | | | | | | |] |
| 143157 | East Penn Hill Lioness | 10/09/2020 | Active | 18 | 3 | 1 | 2 | 12.50% | 16 | 2 | 1 | | | N | M,SC | 0 | | |
| 137925 | Feasterville-Trevose | 05/13/2019 | Active | 32 | 2 | 4 | -2 | -5.88% | 34 | 13 | 0 | | 2 | R | M,SC | 7 | | |
| | GREATER PHILA ASIAN AMERICAN | 06/17/2010 | Active(2) | 27 | 0 | 0 | 0 | 0.00% | 27 | | 7 | 2 | None | | P,S,T,M,VP SC | 24+ | 90+ Days | |
| | GREEN LANE MARLBORO | 10/20/1948 | Active | 26 | 0 | 1 | -1 | -3.70% | 26 | 13 | 0 | | | N | P,T,SC | 1 | | |
| E | xc Award (06/30/2018, 06/30/20 | 019) | | | | | | | | | | | | | | | | |
| 6452 | HARLEYSVILLE | 01/25/1945 | Active | 39 | 0 | 4 | -4 | -9.30% | 40 | 22 | 0 | | 2 | R | P,T,M,SC | 24+ | | \$1,200.00 |
| 6453 | HATBORO | 05/12/1948 | Active | 25 | 5 | 1 | 4 | 19.05% | 21 | 0 | 2 | | 3 | R | M,SC | 19 | | |
| 6454 | HATFIELD | 02/09/1939 | Active | 12 | 1 | 2 | -1 | -7.69% | 14 | 17 | 0 | | 18 | R | T,M,VP,SC | 0 | | 1 |
| 5667 | HILLTOWN TOWNSHIP | 12/05/1947 | Active | 10 | 0 | 0 | 0 | 0.00% | 10 | | 12 | | 8 | N | S,M,VP,SC | 24+ | | |
| 30561 | HORSHAM | 04/29/1975 | Cancelled(7*) | 1 | 1 | 5 | -4 | -80.00% | 9 | 35 | 5 | 1 | None | | P,S,T,M,VP SC | N/R | | |



| MIERI | MITOWAL | | Status | | | M | embe | rship | | | | | Rep | orts | | | Finance | LCIF |
|---------------|------------------------------------------------------------|-----------------|--------------------------------------------------------------|--------------------------------------|---|----|------|--------------------------------------------------|----------|-----------------------------------------------------|--------|----------------------------------------------|-----------------------|------|-----------------------------------------------|------------------------------------------------|--------------------|--------------------------------------------|
| Club Numbe | | Charter Date | | Member M | | | | Net | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | nt | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | | | months | When 3 more tha one yea n appears i | r repeat | | Notes the officers that do not have an active | | \$ | |
| 5669 | LANGHORNE | 01/15/1932 | Active | 19 | 0 | 0 | 0 | 0.00% | 18 | | 1 | | 3 | R | M,SC | 1 | | |
| 6459 | LANSDALE | 06/29/1938 | Active | 21 | 1 | 2 | -1 | -4.55% | 22 | 21 | 0 | | 2 | R | | 14 | | |
| 5670 | LANSDOWNE | 03/17/1955 | Active | 6 | 0 | 0 | 0 | 0.00% | 7 | | 1 | | 2 | R | P,S,T,M,VP SC | N/A | | |
| 5674 | MARPLE NEWTOWN | 04/26/1948 | Active | 8 | 0 | 0 | 0 | 0.00% | 9 | | 7 | | 2 | R | P,M,VP,SC | 24+ | | |
| 5675 | MEDIA | 10/24/1946 | Active | 18 | 2 | 1 | 1 | 5.88% | 19 | 3 | 1 | | 2 | N | M,SC | 24+ | | |
| 33207 | MONTCO | 01/06/1977 | Active | 9 | 1 | 2 | -1 | -10.00% | 10 | 20 | 0 | | 13 | | M,VP,SC | 24+ | | |
| 143641 | Montgomery County Nepalese | 11/30/2020 | Active(1) | 26 | 0 | 0 | 0 | 0.00% | 26 | | 3 | | | N | S,T | 3 | 90+ Days | |
| 5680 | NEWTOWN | 09/24/1969 | Active | 13 | 1 | 1 | 0 | 0.00% | 13 | 22 | 0 | | | N | P,M,SC | 2 | | |
| 5661 | NORTHAMPTON TOWNSHIP | 01/24/1958 | Active | 16 | 1 | 7 | -6 | -27.27% | 21 | 14 | 0 | | | R | P,M,SC | 0 | | |
| 6467 | ORELAND | 04/10/1950 | Active | 33 | 1 | 2 | -1 | -2.94% | 31 | 41 | 1 | | 2 | R | VP,SC | 24+ | | |
| 5682 | PERKASIE | 07/13/1938 | Active | 45 | 1 | 0 | 1 | 2.27% | 44 | | 0 | | | N | SC | 1 | | |
| 5693 | PHIL NORTHEAST | 08/10/1933 | Active | 48 | 1 | 0 | 1 | 2.13% | 47 | | 1 | | | N | sc | 3 | | |
| 5700 | exc Award (06/30/2018) PHIL SO PHIL Exc Award (06/30/2018) | 11/19/1935 | Active | 74 | 1 | 10 | -9 | -10.84% | 87 | 5 | 0 | | 3 | R | | 6 | | |
| | PHILA WILLS EYE HOSPITAL | 06/26/1990 | Active(1) | 12 | 1 | 7 | -6 | -33.33% | 18 | 20 | 1 | | 5 | | T,M,VP,SC | 3 | | |
| 102372 | PHILADELPHIA CHINESE | 06/10/2008 | Active | 4 | 0 | 0 | 0 | 0.00% | 4 | | 0 | | 13 | R | M,SC | 24 | | |
| 36302 | PHILADELPHIA FILIPINO AMERICAN | 12/05/1978 | Active | 18 | 0 | 5 | -5 | -21.74% | 25 | 11 | 0 | | None | N | P,M | 24+ | | |
| 39399 | PHILADELPHIA KOREAN | 02/24/1981 | Active(2) | 9 | 0 | 0 | 0 | 0.00% | 9 | | 7 | 3 | None | | P,S,T,M,VP SC | N/R | | |
| 40600 | PHILADELPHIA LAW ENFORCEMENT | 12/10/1981 | Active | 10 | 0 | 0 | 0 | 0.00% | 15 | | 1 | | 14 | R | S,M,VP,SC | 4 | | |
| 5690 | PHILADELPHIA LINDLEY OLNEY | 06/10/1942 | Active | 9 | 0 | 0 | 0 | 0.00% | 9 | | 15 | | 6 | | M,VP,SC | 24+ | | |
| 142205 | Philadelphia Roxborough-Manayunk | 07/16/2020 | Active | 74 | 0 | 0 | 0 | 0.00% | 67 | | 8 | | | N | M,SC | N/R | | |
| 6478 | POTTSTOWN-STOWE | 09/02/1953 | Active | 14 | 0 | 3 | -3 | -17.65% | 16 | 19 | 2 | | 8 | R | | 9 | | |
| 5706 | QUAKERTOWN | 09/20/1939 | Active | 21 | 0 | 0 | 0 | 0.00% | 22 | | 2 | | | N | M,SC | 5 | | \$450.00 |



| AVTERN | ATIONAL | | Status | | | Me | embe | rship | | | | | Rep | orts | | | Finance | LCIF |
|---------------|----------------------------------|-----------------|--------------------------------------------------------------|--------------------------------------|---|---------------------------|------|-------------------------------------------------|-------------|-----------------------------------------------------|--------|--------------------------------------------|-----------------------|-------------------------------|-------------------------------------------------------------|------------------------------------------------|--------------------|--------------------------------------------|
| Club Numbe | Club r Name | Charter Date | | | | YTD Members Dropped | | Net | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | Vice President Reported | t | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | 6 | | | If net loss is greate than 20% appears | r o | | months | When 3 more tha one yea n appears | r repeat | | Notes the li officers thant do not havea an active | 12 months | \$ | |
| 6473 | ROYERSFORD | 12/29/1937 | Active | 12 | 0 | 1 | -1 | -7.69% | 6 13 | 11 | 0 | | 5 | R | M,SC | 24+ | | |
| 84618 | Salus University | 01/03/2005 | Active | 16 | 2 | 0 | 2 | 14.29% | 6 39 | | 1 | | | N | T,M,SC | 24+ | | |
| 6476 | SKIPPACK | 08/03/1953 | Active(1) | 19 | 5 | 1 | 4 | 26.67% | 6 14 | 11 | 0 | | 5 | | VP | 3 | | |
| 5710 | SOLEBURY | 04/13/1965 | Cancelled(8*) | 0 | 0 | 8 | -8 | -100.00% | 6 8 | 23 | 0 | 1 | None | | P,S,T,M,VP SC | 24+ | 90+ Days | |
| 6477 | SOUDERTON | 02/16/1927 | Active(1) | 11 | 0 | 0 | 0 | 0.00% | 6 12 | | 2 | | 5 | | P,M,VP,SC | 7 | | |
| 5712 | SOUTHAMPTON - WARMINSTER AREA | 03/15/1961 | Active | 25 | 0 | 0 | 0 | 0.00% | 6 25 | | 1 | | 8 | R | SC | 24+ | | |
| 5714 | SPRINGFIELD | 03/23/1948 | Active | 65 | 0 | 3 | -3 | -4.41% | 66 | 15 | 0 | | | N | M,SC | 24+ | | |
| 5715 | SPRINGFIELD TOWNSHIP | 02/18/1946 | Active | 25 | 0 | 1 | -1 | -3.85% | 6 26 | 12 | 0 | | | N | VP,SC | 9 | | |
| 5716 | SWARTHMORE | 05/09/1951 | Active | 14 | 0 | 0 | 0 | 0.00% | 6 12 | | 6 | | 5 | | M,VP,SC | 24+ | | |
| 6480 | THE MAIN LINE | 04/26/1934 | Active | 4 | 0 | 0 | 0 | 0.00% | 6 4 | | 67 | 1 | None | | P,S,T,M,VP SC | N/R | | |
| 5718 | TRUMBAUERSVILLE | 11/21/1946 | Active(2) | 28 | 4 | 13 | -9 | -24.32% | 6 37 | 18 | 1 | | 4 | | M,VP,SC | 24+ | | |
| 6468 | UPPER PERKIOMEN VALLEY | 09/29/1943 | Active | 35 | 0 | 4 | -4 | -10.26% | 6 39 | 12 | 2 | | | N | sc | 2 | | |
| E | xc Award (06/30/2018) | | | İ | | | | | | | | | | | | | | j |
| 5721 | WARRINGTON TWSP | 10/20/1941 | Active | 32 | 8 | 0 | 8 | 33.33% | 6 27 | | 2 | | 2 | R | VP | 24+ | | \$1,000.00 |
| 31998 | WESTERN DELAWARE VALLEY L C | 04/07/1976 | Active(1) | 44 | 2 | 0 | 2 | 4.76% | 6 42 | | 1 | | | N | SC | 24+ | | \$1,000.00 |
| 6485 | WHITEMARSH | 01/30/1950 | Active | 12 | 0 | 0 | 0 | 0.00% | 6 13 | | 11 | | 5 | R | | 8 | | |
| 6487 | WILLOW GROVE | 02/09/1950 | Active | 13 | 0 | 0 | 0 | 0.00% | 6 13 | | 0 | | | N | P,M,SC | 24+ | | |
| 121760 | Yardley-Makefield | 04/01/2014 | Active | 28 | 0 | 7 | -7 | -20.00% | 6 36 | 5 | 2 | | | R | M,SC | 24+ | | |

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|----------------|-----------------------------|-----------------|--------------------|----------------------|
| 48014 MIDE | DLETOWN TOWNSHIP | 01/06/1988 | Cancelled(8*) | 08/29/2021 |
| | LADELPHIA XBOROUGH MANAY | 04/10/1930 | Cancelled(8*) | 08/29/2021 |



| WIERWATION | | | | | Stat | us | | | M | embei | rship | | | | | Rej | oorts | | | Finance | LCIF |
|--------------------------------------------------|-----------------------|-------------------|--------------------------------------|--------------|-------------------------------------------|---------------------------|-------------------------------------|--------------------------------|-------------------------------------|---------|------------------------------------------------|-------------|-----------------------------------------------------|------------------------------------------|-----------------------------------------|-----------------------|---------------------------------------------|--------------------------------------------------|-----------------------------------------------|------------------------------------------|--------------------------------------------|
| Club Number | Club Name | | | arter ate | | | Current Member Count | Members | YTD Members Dropped | | YTD Net Growth% | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | s it | Months Since Las Activity Report *** | Account | Donations for current Fiscal Year |
| | | | | | Number of on statu within two ye | s quo last | If below 15 member appears | s | | | If net los is greate than 20° appears | er % | | months | When 3 more tha 5 one yea in appears | an of ar repeat | | Notes the If officers than do not have an active | 12 mont | :h \$ | |
| Current YT Total Ne Clubs Clu Count Cou | w Cancell bs Clubs | led Net s Club | Current Total Members Count | | YTD TD Net rop Growt | YTE Net Grow h % | Cou th Mo | mber int 12 inths igo | Averag Membe Count Per Clu | er with | of Clubs n less than 20 nembers | n MMR in | % No Officer Report in 12 Months | % of Club with balance 90+ days | of Clu in | ıbs in l | tatus Quo Clubs Financial spension | of Ca Cancelled | ncelled Club | Members % Lost Ca Due to No Cancellation | ncelled for n-Financial |
| 57 | 0 4 | -4 | 1,333 | 55 1 | 113 -58 | -4.1 | 7% | 1,432 | 23 | | 51% | 25% | 9% | 4% | C |) | 0% | 4 | 87 | 16 | 0% |

^{* -} P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{** -} Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

^{*** -} Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

^{**** -} Abbreviation: N - New, IP - Immediate Past, R - Repeat.



| WIERI | WATIONAL | | Status | | | Me | embe | rship | | | | | Rep | orts | | | Finance | LCIF |
|---------------|-----------------------------------|-----------------|--------------------------------------------------------------|--------------------------------------|---|----|------|--------------------------------------------------|----------|-----------------------------------------------------|--------|------------------------------------------------|-----------------------|------|--------------------------------------------------|------------------------------------------------|--------------------|--------------------------------------------|
| Club Numbe | | Charter Date | | Member M | | | | Net | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | s nt | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | r | | months | When 3 more that one year n appears i | repeat | | Notes the If officers that do not have an active | 12 months | 1 | |
| Clubs | more than two years o | ld | | | | | | | | | | | | | | | | |
| 5725 | BETHEL PARK | 12/09/1942 | Active | 57 | 2 | 0 | 2 | 3.64% | 50 | | 0 | | | N | T,M,SC | 5 | | |
| 38566 | BLMF LAWRENCEVLE AREA L C | 06/03/1980 | Active | 16 | 0 | 0 | 0 | 0.00% | 5 14 | | 6 | | 2 | R | VP,SC | 18 | | \$100.00 |
| 129297 | Bridgeville Greater Area | 11/11/2016 | Active | 23 | 0 | 3 | -3 | -11.54% | 23 | 4 | 2 | | | N | T,M,SC | 2 | | |
| 5731 | CENTRAL ELIZABETH TOWNSHIP | 03/01/1962 | Active | 12 | 0 | 0 | 0 | 0.00% | 5 11 | | 7 | | 2 | | VP,SC | 6 | | |
| 5732 | CHESWICK SPRINGDALE | 02/10/1945 | Active | 28 | 1 | 0 | 1 | 3.70% | 29 | | 1 | | 6 | R | SC | 8 | | |
| 5733 | CLAIRTON | 04/18/1922 | Active | 34 | 0 | 0 | 0 | 0.00% | 31 | | 3 | | 2 | R | M,VP | 3 | | |
| 5736 | ELFINWILD | 12/14/1949 | Active | 21 | 0 | 0 | 0 | 0.00% | 24 | | 6 | | 4 | R | P,M,SC | 7 | | \$300.00 |
| 5744 | HOMESTEAD DISTRICT | 10/30/1947 | Active | 33 | 0 | 0 | 0 | 0.00% | 36 | | 7 | | | | P,VP,SC | 24+ | | |
| 5751 | MCKEESPORT | 02/27/1922 | Active | 39 | 0 | 1 | -1 | -2.50% | 36 | 5 | 0 | | | R | | 0 | | \$650.56 |
| | Exc Award (06/30/2022) | | | ĺ | | | | | | | | | | | | | | |
| 111378 | MON RIVER FLEET | 06/17/2011 | Active | 40 | 4 | 7 | -3 | -6.98% | 54 | 8 | 0 | | 3 | N | М | 0 | | |
| 5753 | MONROEVILLE | 10/02/1952 | Active | 25 | 0 | 3 | -3 | -10.71% | 27 | 6 | 0 | | | N | SC | 8 | | |
| 5754 | MT. LEBANON | 03/06/1929 | Active | 27 | 0 | 0 | 0 | 0.00% | b 27 | | 15 | | | N | SC | 24+ | | \$1,000.00 |
| 5750 | NORTHERN ALLEGHENY | 03/21/1950 | Active | 13 | 0 | 1 | -1 | -7.14% | 5 14 | 50 | 0 | | 11 | | T,M,VP,SC | 0 | | \$1,000.00 |
| 5757 | OAKMONT | 04/05/1940 | Active | 43 | 1 | 6 | -5 | -10.42% | 50 | 29 | 0 | | | N | SC | 0 | | \$1,060.00 |
| 37032 | PITCAIRN | 05/09/1979 | Active | 13 | 0 | 1 | -1 | -7.14% | 5 14 | 5 | 2 | | 2 | N | P,VP,SC | 7 | | |
| 52968 | PITTSBURG SHADYSIDE-SQUIR HILL | 04/27/1992 | Active(1) | 11 | 0 | 2 | -2 | -15.38% | 13 | 7 | 0 | | 12 | | S,M,VP,SC | 24+ | | |
| 5760 | PITTSBURGH | 11/27/1920 | Active(1) | 4 | 1 | 6 | -5 | -55.56% | 13 | 5 | 0 | | 6 | | T,M,VP,SC | 0 | | |
| 46273 | PITTSBURGH BRENTWOOD | 06/12/1986 | Active | 16 | 1 | 0 | 1 | 6.67% | 16 | | 1 | | | R | M,VP,SC | 1 | | |
| 56175 | PITTSBURGH DEAF BLIND | 10/24/1994 | Active | 13 | 0 | 2 | -2 | -13.33% | 5 14 | 5 | 0 | | | N | M,VP,SC | 1 | | |
| 5765 | PITTSBURGH GRANDVIEW | 12/08/1948 | Active | 14 | 0 | 0 | 0 | 0.00% | 5 16 | | 3 | | | N | | 24+ | | |
| 45401 | PITTSBURGH HILLTOP | 10/07/1985 | Active | 16 | 3 | 0 | 3 | 23.08% | 5 14 | | 0 | | 2 | | M,VP,SC | 10 | | 1 |
| 5767 | PITTSBURGH NORTH SIDE | 05/27/1935 | Active(1) | 11 | 0 | 0 | 0 | 0.00% | 5 11 | | 1 | | 18 | N | P,T,M,VP,SC | 24+ | | |



| FRN | ATIONRY | | Status | | | Me | embe | rship | | | | | Rep | orts | | | Finance | LCIF |
|---------------|-----------------------------|-----------------|--------------------------------------------------------------|--------------------------------------|---|---------------------------|----------------------|--------------------------------------------------|----------|------------------------|--------|---------------------------------------------|-----------------------|-------------------------------|-----------------------------------------------|------------------------------------------------|--------------------|--------------------------------------------|
| Club Numbe | Club r Name | Charter Date | | Current Member I Count | | YTD Members Dropped | YTD Net Growth | Net | Count 12 | of service for dropped | Since | | President Rotation | Vice President Reported | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | S | | | If net loss is greater than 20% appears | -) | | months | When more than one year appears in | repeat | | Notes the officers than do not have an active | | • | |
| 5773 | PLEASANT HILLS | 12/18/1940 | Active | 22 | 0 | 3 | -3 | -12.00% | 25 | 17 | 0 | | | N | | 0 | | \$105.00 |
| 5775 | ROBINSON | 10/10/1955 | Active | 24 | 1 | 2 | -1 | -4.00% | 22 | 1 | 1 | | 8 | R | M,VP,SC | 0 | | |
| 5748 | SOUTH PARK L C | 05/18/1960 | Active | 17 | 0 | 0 | 0 | 0.00% | 18 | | 7 | | 8 | R | | 24+ | | \$400.00 |
| 5752 | STO-KEN-ROX | 06/23/1937 | Active | 12 | 0 | 0 | 0 | 0.00% | 12 | | 0 | | 10 | | P,M,VP,SC | 17 | | |
| 5777 | TARENTUM AREA | 03/23/1939 | Active | 19 | 2 | 1 | 1 | 5.56% | 18 | 15 | 3 | | | N | М | 13 | | \$500.00 |
| 118256 | UNIVERSITY OF PITTSBURGH | 11/16/2012 | Active(1) | 5 | 0 | 0 | 0 | 0.00% | 5 | | 7 | | None | | P,S,T,M,VP SC | 24+ | 90+ Days | |
| 5782 | WEST MIFFLIN | 09/14/1953 | Active | 36 | 0 | 1 | -1 | -2.70% | 37 | 19 | 3 | | | N | P,SC | 3 | | |
| 5785 | WHITE OAK | 03/20/1950 | Active | 32 | 1 | 0 | 1 | 3.23% | 31 | | 1 | | | N | SC | 0 | | |
| 5784 | WHITEHALL COMMUNITY | 03/11/1949 | Active | 23 | 1 | 1 | 0 | 0.00% | 23 | 3 | 1 | | 2 | R | | 0 | | \$500.00 |

| Club Number | | Club lame | | | harter Date | | Curren Status | | Cancellation Date | | | | | | | | | | | |
|----------------------------------------|--------------|--------------|------|--------------------------------------|----------------|---------------|----------------------|---------------------------|-------------------------------------|----------------------------------------|-----------------------------------------------|-------------|-------------------------------------------|----|----------------------------------------|----|---|-----------|----------|-----------------------------------------------------------|
| 5741 F | ORES | T HILLS | | 03/ | 26/195 | 66 C a | ancelled | (6*) | 09/29/2021 | | | | | | | | | | | |
| Current Total Clubs (Count (| New Clubs | | Club | Current Total Members Count | | | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less that 20 members | n MMR in | % No Officer Report in 12 Months | | Number of Clubs in Status Quo | | | Cancelled | d Lost (| % of Clubs Cancelled for Non-Financial n Reasons |
| 31 | 0 | 0 | 0 | 699 | 18 | 40 | -22 | -3.05% | 728 | 23 | 48% | 35% | 0% | 3% | 0 | 0% | 0 | 0 | 0 | 0% |

^{* -} P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{** -} Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

^{*** -} Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

^{**** -} Abbreviation: N - New, IP - Immediate Past, R - Repeat.



| WIERNATION | | | Status | _ | | Me | embe | rship | | | | | Rep | orts | | | Finance | LCIF |
|----------------|------------------------------|-----------------|--------------------------------------------------------------|--------------------------------------|--------|----|------|--------------------------------------------------|----------|-----------------------------------------------------|--------|-----------------------------------------|-----------------------|------|-----------------------------------------------|------------------------------------------------|--------------------|--------------------------------------------|
| Club Number | Club Name | Charter Date | | Current Member Me Count A | embers | | | Net | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | -) | | months | When 3 more that one year in appears i | repeat | - | Notes the officers that do not have an active | | • | |
| Clubs les | ss than two years old | t | | | | | | | | | | | | | | | | |
| 146517 Jac | obus Area Lioness | 06/09/2021 | Active | 41 | 0 | 3 | -3 | -6.82% | 43 | 1 | 0 | | | IP | SC | 2 | | |
| Exc A | ward (06/30/2022) | | | | | | | | | | | | | | | | | |
| 150825 Ne | w Cumberland Area | 05/19/2022 | Active(1) | 20 | 0 | 3 | -3 | -13.04% | 0 | 0 | 0 | | 2 | | VP,SC | N/R | | |
| Clubs me | ore than two years o | ld | | | | | | | | | | | | | | | | |
| 5789 AR | ENDTSVILLE | 06/13/1973 | Active | 24 | 5 | 0 | 5 | 26.32% | 19 | | 0 | | | N | M,SC | 0 | | \$500.00 |
| 5791 BO | ILING SPRINGS | 05/23/1947 | Active | 22 | 0 | 0 | 0 | 0.00% | 21 | | 1 | | 2 | R | sc | 0 | | |
| Exc A | ward (06/30/2022) | | | Ì | | | | | | | | | | | | | | |
| 5792 BR | OGUE COMMUNITY | 03/05/1959 | Active | 14 | 0 | 1 | -1 | -6.67% | 16 | 55 | 0 | | | N | SC | 0 | | Ì |
| 5793 CA | MP HILL | 11/24/1952 | Active | 32 | 3 | 2 | 1 | 3.23% | 32 | 35 | 0 | | | | VP,SC | 1 | | \$247.00 |
| 5794 CA | RLISLE | 02/16/1933 | Active | 18 | 1 | 3 | -2 | -10.00% | 20 | 45 | 1 | | | N | T,M | 1 | | |
| Exc A | ward (06/30/2021, 06/30/20 | 22) | | | | | | | | | | | | | | | | |
| 5795 CA | SHTOWN COMMUNITY | 12/08/1959 | Active | 18 | 0 | 0 | 0 | 0.00% | 18 | | 41 | | 8 | | P,M,VP,SC | 24+ | | |
| 5796 DA | LLASTOWN | 11/17/1933 | Active | 25 | 0 | 1 | -1 | -3.85% | 28 | 61 | 0 | | 2 | N | P,S,M,SC | 0 | | \$590.00 |
| Exc A | ward (06/30/2018) | | | | | | | | | | | | | | | | | |
| 5797 DIL | LSBURG | 11/05/1931 | Active | 42 | 8 | 5 | 3 | 7.69% | 38 | 43 | 0 | | | N | P,M,VP,SC | 4 | | |
| 5798 DO | VER | 05/08/1939 | Active | 47 | 1 | 0 | 1 | 2.17% | 42 | | 0 | | | N | М | 0 | | \$1,000.00 |
| 5799 EA | ST BERLIN | 08/27/1957 | Active | 24 | 0 | 0 | 0 | 0.00% | 26 | | 0 | | 3 | R | M,SC | 1 | | |
| 5807 EA | ST PENNSBORO | 02/26/1946 | Active | 11 | 0 | 1 | -1 | -8.33% | 12 | 62 | 3 | | 3 | | M,VP,SC | 24+ | | |
| 5800 EA | ST PROSPECT | 04/23/1952 | Active | 15 | 1 | 1 | 0 | 0.00% | 17 | 0 | 1 | | | R | sc | 2 | | |
| 5802 FAI | RFIELD | 06/25/1945 | Active | 17 | 4 | 3 | 1 | 6.25% | 17 | 2 | 0 | | 4 | | T,M,VP,SC | 6 | | |
| 5804 GE | TTYSBURG | 01/23/1924 | Active | 9 | 0 | 0 | 0 | 0.00% | 5 10 | | | | | N | P,M,SC | 0 | | \$60.00 |
| 5809 HA | NOVER | 08/12/1932 | Active | 36 | 2 | 2 | 0 | 0.00% | | 23 | 0 | | | | VP,SC | 0 | | \$500.00 |
| 46395 HA | NOVER WEST MANHEIM WNSHIP | 06/30/1986 | Active | 14 | 0 | 3 | -3 | -17.65% | | 4 | 0 | | | N | М | 0 | | \$1,000.00 |
| | CKSONVILLE | 11/16/1960 | Active | 15 | 0 | 2 | -2 | -11.76% | 16 | 3 | 0 | | | N | SC | 1 | | |
| Exc A | ward (06/30/2018, 06/30/20 | 22) | | | | | | | | | | | | | | | | |



| AVTERNI . | MONE | | Status | | | Me | embe | rship | | | | | Rep | orts | | | Finance | LCIF |
|---------------|--------------------------------|-----------------|--------------------------------------------------------------|--------------------------------------|---|---------------------------|------|--------------------------------------------------|----------|-----------------------------------------------------|--------|----------------------------------------------|-----------------------|------|---------------------------------------------------|-----------------------------------------------|--------------------|--------------------------------------------|
| Club Numbe | Club r Name | Charter Date | | | | YTD Members Dropped | | Net | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | S nt | Months ince Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | 3 | | | If net loss is greater than 20% appears | | | months | When 3 more tha one yea n appears i | r repeat | | Notes the If officers than do not havea an active | 12 months | ; | |
| 5812 | JACOBUS | 02/28/1952 | Active | 49 | 0 | 0 | 0 | 0.00% | 48 | | 0 | | | N | | 0 | | \$60.00 |
| E | xc Award (06/30/2022) | | | ĺ | | | | | | | | | | | | | | |
| | JEFFERSON COMMUNITY L C | 02/11/1965 | Active | 29 | 0 | 1 | -1 | -3.33% | 29 | 28 | 1 | | | N | SC | 1 | | |
| 5814 | KREUTZ CREEK VALLEY | 04/24/1942 | Active | 12 | 0 | 0 | 0 | 0.00% | 15 | | 6 | | 2 | | M,VP,SC | 8 | | |
| 5817 | LITTLESTOWN | 09/28/1939 | Active | 12 | 0 | 1 | -1 | -7.69% | 12 | 3 | 1 | | 14 | | P,T,M,VP,SC | 1 | | |
| 5820 | MASON + DIXON | 10/16/1930 | Active | 17 | 0 | 0 | 0 | 0.00% | 15 | | 5 | | 3 | R | M,VP,SC | 24+ | | |
| 5821 | MECHANICSBURG | 10/05/1949 | Active | 67 | 1 | 1 | 0 | 0.00% | 55 | 55 | 1 | | | N | | 0 | | \$1,120.00 |
| E | xc Award (06/30/2018, 06/30/20 | 21, 06/30/20 | | [| | | | | | | | | | | | | | |
| 5822 | MOUNT HOLLY SPRINGS | 03/19/1946 | Active | 23 | 0 | 1 | -1 | -4.17% | 27 | 1 | 0 | | 2 | R | S,T | 0 | | |
| 5825 | NEW FREEDOM | 09/28/1933 | Active | 34 | 1 | 1 | 0 | 0.00% | 34 | 18 | 0 | | | N | | 0 | | \$1,054.00 |
| | xc Award (06/30/2018, 06/30/20 | | | ĺ | | | | | | | | | | | | | | |
| 5826 | NEW OXFORD | 03/16/1939 | Active | 15 | 0 | 0 | 0 | 0.00% | 20 | | 1 | | | R | | 1 | | |
| 5827 | NEWVILLE | 05/09/1947 | Active | 33 | 0 | 4 | -4 | -10.81% | 38 | 13 | 0 | | | N | SC | 1 | | \$90.00 |
| | xc Award (06/30/2018) | | | [| | | | | | | | | | | | | | |
| 5829 | PINCHOT PARK | 10/14/1959 | Active(1) | 10 | 5 | 0 | 5 | 100.00% | 6 | | 2 | | 5 | | M,VP,SC | 6 | 90+ Days | |
| 5830 | PLAINFIELD | 01/05/1959 | Active | 23 | 1 | 0 | 1 | 4.55% | 23 | | 0 | | | N | VP | 0 | | |
| 5831 | RED LION | 01/02/1924 | Active | 27 | 0 | 1 | -1 | -3.57% | 29 | 3 | 1 | | | N | SC | 1 | | |
| 5833 | SHILOH | 12/12/1951 | Active | 32 | 0 | 0 | 0 | 0.00% | 33 | | 2 | | 2 | N | T,VP,SC | 0 | | |
| 5834 | SHIPPENSBURG | 10/18/1932 | Active | 34 | 0 | 0 | 0 | 0.00% | 33 | | 5 | | 2 | R | | 1 | | |
| 132697 | Shrewsbury Area Centennial | 10/04/2017 | Active | 19 | 1 | 6 | -5 | -20.83% | 21 | 3 | 0 | | 2 | R | SC | 11 | | \$10.00 |
| E | xc Award (06/30/2021, 06/30/20 | 22) | | İ | | | | | | | | | | | | | | |
| 5838 | SPRING GROVE | 01/13/1933 | Active(1) | 31 | 1 | 2 | -1 | -3.13% | 32 | 11 | 1 | | | N | | 8 | | |
| 5839 | STEWARTSTOWN | 12/16/1932 | Active | 48 | 1 | 1 | 0 | 0.00% | 45 | 57 | 1 | | | N | P,SC | 1 | | |
| E | xc Award (06/30/2018, 06/30/20 | 22) | | [| | | | | | | | | | | | | | |
| 5840 | SUSQUEHANNA | 10/12/1933 | Active | 56 | 1 | 2 | -1 | -1.75% | 55 | 16 | 0 | | | N | SC | 6 | | \$1,000.00 |
| 5841 | UPPER ADAMS COUNTY | 03/23/1939 | Active | 33 | 1 | 4 | -3 | -8.33% | 35 | 29 | 1 | | | N | M,SC | 1 | | |



| WIERNATIONAL | y | | | | Stat | us | | | Me | embe | rship | | | | | Rep | orts | | | Finance | LCIF |
|------------------------------------------------------|------------------------|-------------|--------------------------------------|----------------|--------------------|---------------------------|------------------------------|------------------------------|--------------------------------------|----------------------|------------------------------------------|----------|-----------------------------------------------------|-------------------------------------------|--------------------------------------|-----------------------|---------------------------------------------|-------------|------------------------------------------|------------|--------------------------------------------|
| Club Number | Club Name | | | narter Date | | | Current Member I Count | | | YTD Net Growtl | | Count 12 | Avg. length of service for dropped members | Since | | President Rotation | Vice President Reported | | Months Since La Activity Report | st Account | Donations for current Fiscal Year |
| | | | | | Number | | | | | | If net los | - | | If no | When | Number | | | e If no rep | 1 | |
| | | | | | on statu within | • | 15 members | | | | is greate than 20% | | | months | 3 more than one year | | | officers th | | | |
| | | | | | two ye | | appears | | | | appears | | | 1 | n appears i | • | | an active | | · ''' | |
| 5842 WEI | GELSTOWN | | 01/2 | 27/1955 | Activ | /e | 18 | 0 | 0 | 0 | 0.00% | 6 15 | | 5 | | 3 | N | M,SC | 1 | | \$100.00 |
| Exc Aw | ard (06/30/20 |)18) | | | | | Ì | | | | | | | | | | | | | | |
| 5845 WES | ST SHORE | | 05/2 | 28/1941 | Activ | /e | 16 | 0 | 0 | 0 | 0.00% | 6 18 | | 11 | | 2 | | M,VP,SC | 11 | | |
| 5846 WINI | DSOR | | 01/2 | 25/1954 | Activ | /e | 20 | 0 | 2 | -2 | -9.09% | 6 21 | 23 | 0 | | | N | | 0 | | |
| Exc Aw | ard (06/30/20/ | 018, 06/3 | 30/2019, 0 | 6/30/20 | | | | | | | | | | | | | | | | | |
| 33520 YOR | K NEW SALE | M | 03/ | 16/1977 | Activ | /e | 20 | 0 | 0 | 0 | 0.00% | 6 23 | | 2 | | | N | P,T,VP,SC | 2 | | |
| 5852 YOR | K SPRINGS | | 03/ | 01/1939 | Activ | /e | 47 | 1 | 2 | -1 | -2.08% | 6 46 | 14 | 0 | | | N | SC | 1 | | \$60.00 |
| 108038 YOR | K WHITE RO | SE | 04/0 | 08/2010 | Activ | /e | 18 | 0 | 0 | 0 | 0.00% | 6 18 | | 10 | | | N | VP | 10 | | |
| Exc Aw | ard (06/30/20 | 017, 06/ | 30/2022) | | | | | | | | | | | | | | | | | | |
| Current YTE Total Nev Clubs Club Count Cour | v Cancelled s Clubs | Net Club | Current Total Members Count | YTD Y Add D | | YTE Net Grow h % | t Cou | mber int 12 nths go | Averago Membe Count Per Clu | r wit | of Clubs h less than 20 nembers | in | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | s Numbe of Club in Status C | os in F | tatus Quo Clubs Financial spension | | Average Cancelled Club Age | | ncelled for n-Financial |
| 45 (| 0 | 0 | 1,187 | 39 | 59 -20 | -1.6 | 6% | 1,170 | 26 | | 40% | 18% | 0% | 2% | 0 | | 0% | 0 | 0 | 0 | 0% |

^{* -} P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{** -} Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

^{*** -} Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

^{**** -} Abbreviation: N - New, IP - Immediate Past, R - Repeat.



| WIERNE | TIONAL | | Status | _ | | M | embe | rship | | | | | Rep | orts | | | Finance | LCIF |
|---------------|--------------------------------|-----------------|--------------------------------------------------------------|--------------------------------------|---|----|------|--------------------------------------------------|----------|-----------------------------------------------------|------------------------------------|-----------------------------------------|-----------------------|------|-----------------------------------------------|------------------------------------------------|--------------------|--------------------------------------------|
| Club Numbe | Club r Name | Charter Date | | Member M | | | | Net | Count 12 | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | nt | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | -) | | months | When 3 more than one year in appears i | repeat | | Notes the officers than do not have an active | 12 months | • | |
| Clubs | less than two years ol | d | | | | | | | | | | | | | | | | |
| 149726 | Lancaster Historic | 02/14/2022 | Active | 37 | 6 | 4 | 2 | 5.71% | 0 | 0 | 1 | | 2 | R | VP,SC | 5 | 90+ Days | |
| Clubs | more than two years o | old | | | | | | | | | | | | | | | | |
| 5855 | ADAMSTOWN | 11/10/1938 | Cancelled(6*) | 0 | 0 | 0 | 0 | 0.00% | 12 | | 5 | 1 | None | | P,S,T,M,VP SC | 24+ | | |
| 5856 | AKRON | 12/02/1938 | Active | 43 | 0 | 4 | -4 | -8.51% | 45 | 12 | 0 | | | N | M,SC | 0 | | |
| 5857 | BAREVILLE LEOLA LEACO | 03/14/1927 | Active | 29 | 0 | 1 | -1 | -3.33% | 30 | 58 | 1 | | 2 | R | T,SC | 24+ | | |
| 5858 | BARON STIEGEL | 06/01/1943 | Active | 28 | 1 | 1 | 0 | 0.00% | 28 | 40 | 0 | | | N | VP,SC | 0 | | |
| 5862 | CHRISTIANA | 10/30/1941 | Active | 25 | 1 | 2 | -1 | -3.85% | 22 | 11 | 0 | | 2 | N | SC | 1 | | |
| 5864 | COLUMBIA | 04/15/1947 | Active | 51 | 2 | 0 | 2 | 4.08% | 50 | | 0 | | | ΙP | SC | 0 | | |
| 38029 | CONOY L C | 02/04/1980 | Active | 39 | 1 | 0 | 1 | 2.63% | 40 | | 0 | | | N | | 0 | | |
| 5866 | DENVER | 08/27/1926 | Active | 32 | 1 | 1 | 0 | 0.00% | 30 | 1 | 0 | | | N | SC | 0 | | \$700.00 |
| 5867 | EAST COCALICO | 01/09/1944 | Active | 66 | 5 | 2 | 3 | 4.76% | 63 | 7 | 0 | | | N | SC | 0 | | \$1,837.00 |
| | cc Award (06/30/2018, 06/30/20 | | | ĺ | | | | | | | | | | | | | | |
| 5869 | EAST PETERSBURG | 04/02/1957 | Active | 24 | 8 | 1 | 7 | 41.18% | 11 | 1 | 0 | | 4 | R | M,SC | 0 | | |
| | ELIZABETHTOWN | 01/14/1941 | Active | 41 | 1 | 2 | -1 | -2.38% | 44 | 46 | 1 | | | N | SC | 0 | | |
| 5871 | EPHRATA | 02/13/1925 | Active | 41 | 0 | 1 | -1 | -2.38% | 43 | 20 | 0 | | | N | SC | 0 | | |
| 5872 | FREDERICKSBURG | 04/24/1944 | Active | 14 | 0 | 0 | 0 | 0.00% | 14 | | 3 | | 8 | R | VP,SC | 8 | | |
| 135234 | Gap Town Clock Centennial | 06/19/2018 | Active | 14 | 0 | 0 | 0 | 0.00% | 17 | | 6 | | 3 | | M,VP,SC | 6 | | |
| 5873 | GARDEN SPOT L C | 06/06/1972 | Active | 13 | 3 | 1 | 2 | 18.18% | 12 | 44 | 0 | | 3 | N | M,SC | 11 | | |
| 141414 | Heidelberg Lioness | 04/13/2020 | Active | 14 | 0 | 0 | 0 | 0.00% | 17 | | 1 | | | N | M,VP,SC | 4 | | |
| 5875 | INTERCOURSE | 02/28/1973 | Active | 16 | 0 | 0 | 0 | 0.00% | 15 | | 0 | | 2 | | T,VP,SC | 1 | | |
| 5876 | JONESTOWN | 11/04/1942 | Active | 11 | 0 | 1 | -1 | -8.33% | 12 | 8 | 3 | | | R | T,M,VP,SC | 8 | | |
| 5877 | LAFAYETTE | 03/12/1947 | Active | 6 | 0 | 0 | 0 | 0.00% | 8 | | 0 | | | ΙP | T,M,VP,SC | 24+ | | |
| 5878 | LANCASTER | 03/01/1923 | Active | 30 | 5 | 0 | 5 | 20.00% | 25 | | 0 | | 3 | R | | 1 | | \$500.00 |
| 5879 | LANDISVILLE | 02/26/1942 | Active | 0 | 0 | 12 | -12 | -100.00% | 12 | 34 | 0 | | None | | P,S,T,M,VP SC | 3 | | |



| WIERNATIO | INA | _ | Status | | | Me | ember | ship | | | | | Rep | orts | | | Finance | LCIF |
|----------------|----------------------------------------|-----------------|--------------------------------------------------------------|--------------------------------------|-------------------------|---------------------------|-------|--------------------------------------------------|----------|-----------------------------------------------------|------------------------------------|------------------------------------------------|-----------------------|------|------------------------------------------------------------|------------------------------------------------|--------------------|--------------------------------------------|
| Club Number | Club Name | Charter Date | | | YTD ¶embers Added | YTD Members Dropped | | Net (| Count 12 | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | t | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | 3 | | | If net loss is greater than 20% appears | • | | months | When 3 more that one year n appears i | repeat | | Notes the If officers than do not havea an active | 12 month | \$ | |
| 5880 LE | EBANON | 05/27/1924 | Active | 50 | 0 | 1 | -1 | -1.96% | 53 | 1 | 1 | | | N | М | 0 | | \$1,000.00 |
| 5881 LI | ITITZ | 01/16/1941 | Active | 50 | 0 | 7 | -7 | -12.28% | 56 | 6 | 0 | | | N | SC | 0 | | |
| 5882 M | IANHEIM | 11/04/1925 | Active | 21 | 2 | 2 | 0 | 0.00% | 21 | 9 | 2 | | | N | М | 2 | | |
| 5883 M | IANHEIM TOWNSHIP | 04/01/1957 | Active | 20 | 0 | 7 | -7 | -25.93% | 29 | 12 | 1 | | | N | M,SC | 1 | | \$1,000.00 |
| 5885 M | IARIETTA | 03/14/1932 | Active | 17 | 0 | 0 | 0 | 0.00% | 18 | | 7 | | | N | P,M,SC | 0 | | |
| 5886 M | IILLERSVILLE | 03/16/1932 | Active | 56 | 2 | 1 | 1 | 1.82% | 53 | 51 | 5 | | 3 | R | | 2 | | |
| Exc | Award (06/30/2022) | | | | | | | | | | | | | | | | | |
| 139591 M | lillersville Lioness | 08/13/2019 | Active | 26 | 0 | 1 | -1 | -3.70% | 28 | 3 | 0 | | 4 | R | | 0 | | |
| 5887 M | IOUNT JOY | 04/03/1945 | Active | 41 | 1 | 0 | 1 | 2.50% | 35 | | 0 | | | N | SC | 0 | | \$200.00 |
| | Award (06/30/2022) IOUNTVILLE | 04/15/1947 | Active | 36 | 0 | 2 | -2 | -5.26% | 40 | 29 | 0 | | | N | | 0 | | |
| | Award (06/30/2017, 06/30/ | · | | | | | | | | | | | | | MVD SC | | | |
| | IYERSTOWN | 10/30/1950 | Active | 20 | 1 | 2 | -1 | -4.76% | 21 | 24 | 0 | | | | M,VP,SC | 0 | | |
| | EW HOLLAND | 05/26/1925 | Active | 21 | 1 | 0 | 1 | 5.00% | 21 | | 1 | | | N | M | 0 | | |
| 5894 P | ALMYRA AREA | 01/12/1938 | Active | 32 | 0 | 1 | -1 | -3.03% | 36 | 22 | 2 | | 4 | R | SC | 0 | | |
| | Award (06/30/2021) ARADISE TOWNSHIP | 02/27/1928 | Active | 27 | 0 | 1 | -1 | -3.57% | 33 | 30 | 4 | | | N | T,M,SC | 8 | | |
| 5896 Q | UARRYVILLE | 09/09/1926 | Active | 42 | 0 | 0 | 0 | 0.00% | 41 | | 1 | | | N | M,SC | 1 | | \$200.00 |
| 37920 S | CHOENECK AREA L C | 01/24/1980 | Active | 6 | 0 | 0 | 0 | 0.00% | 8 | | 1 | | 3 | R | T,SC | 4 | | |
| 5901 S | OUTH LEBANON | 03/20/1950 | Active | 10 | 0 | 0 | 0 | 0.00% | 12 | | 4 | | | N | P,M,VP,SC | 24+ | | \$150.00 |
| 5902 S | TRASBURG | 03/22/1932 | Active | 45 | 0 | 4 | -4 | -8.16% | | 25 | 0 | | | N | VP,SC | 1 | | |
| 5905 W | /AKEFIELD | 04/28/1972 | Active | 63 | 0 | 3 | -3 | -4.55% | 66 | 11 | 0 | | | N | SC | 6 | 90+ Days | |
| 5908 W | /EST EARL | 05/26/1939 | Active | 28 | 0 | 0 | 0 | 0.00% | | | 3 | | 2 | R | M,SC | 1 | | |
| 5911 W | /ILLOW STREET | 11/25/1946 | Active | 35 | 3 | 7 | -4 | -10.26% | | 23 | 0 | | - | | M,VP,SC | 1 | | \$320.00 |
| | Award (06/30/2022) | | , 101110 | | Ü | • | • | . 5.25 / | | | | | | | | • | | , |
| | /ilshire Hills | 05/19/2014 | Active | 11 | 0 | 0 | 0 | 0.00% | 16 | | 0 | | 2 | | P,S,M,VP,SC | 1 | | |
| Exc | Award (06/30/2018) | | | | | | | | | | | | | | | | | |

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| WIERWATION | | | | | Stat | us | | | M | embei | rship | | | | | Rej | oorts | | | Finance | LCIF |
|-------------------------------------------------|--------------|------|-------|----------------|---------------------------------------|----------------|-------------------------------------|--------------------------------|-------------------------------------|---------|------------------------------------------------|-------------|-----------------------------------------------------|------------------------------------------|-----------------------------------------|-----------------------|---------------------------------------------|------------------------------------------------------|----------------------------------------------|------------------------------------------|--------------------------------------------|
| Club Number | Club Name | | | narter Date | | | Current Member Count | Members | YTD Members Dropped | | YTD Net Growth% | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | Si nt s | Months ince Las Activity leport *** | Account | Donations for current Fiscal Year |
| | | | | | Number on state withir two y | ıs quo last | If below 15 member appears | s | | | If net los is greate than 209 appears | er % | | months | When 3 more tha 5 one yea in appears | an of ar repeat | | Notes the If officers that 1 do not haveap an active | 12 mont | h | |
| Current Y1 Total Ne Clubs Clu Count Co | ew Cand | | | | YTD YTD Net Prop Grow | Grow | th Mo | mber unt 12 onths Ago | Averag Membe Count Per Clu | er with | of Clubs n less than 20 nembers | n MMR in | % No Officer Report in 12 Months | % of Club with balance 90+ days | of Clu in | ıbs in l | tatus Quo Clubs Financial spension | of Car Cancelled C | ncelled Club | Members % Lost Ca Due to No Cancellation | ncelled for n-Financial |
| 42 | 0 | 1 -1 | 1,231 | 44 | 72 -28 | -2.2 | 2% | 1,255 | 29 | | 29% | 19% | 0% | 5% | C |) | 0% | 1 | 84 | 0 | 100% |

^{* -} P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{** -} Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

^{*** -} Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

^{**** -} Abbreviation: N - New, IP - Immediate Past, R - Repeat.



| AVIERN | ATIONAL | | Status | | | Me | embe | rship | | | | | Rep | orts | | | Finance | LCIF |
|---------------|------------------------------|-----------------|--------------------------------------------------------------|--------------------------------------|---|----|----------------------|--------------------------------------------------|----------|-----------------------------------------------------|------------------------------------|------------------------------------------------|-----------------------|------|-----------------------------------------------|------------------------------------------------|--------------------|--------------------------------------------|
| Club Numbe | Club er Name | Charter Date | | Member M | | | YTD Net Growth | Net | Count 12 | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | nt | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greated than 20% appears | -) | | months | When 3 more than one year n appears i | repeat | | Notes the officers that do not have an active | 12 months | | |
| Clubs | more than two years | old | | | | | | | | | | | | | | | | |
| 5912 | ALLEGHENY TOWNSHIP | 10/21/1952 | Active | 10 | 0 | 2 | -2 | -16.67% | 12 | 29 | 0 | | | N | P,M,VP | 0 | | |
| 5913 | ARNOLD | 01/30/1942 | Active | 23 | 0 | 0 | 0 | 0.00% | 23 | | 3 | | 4 | | T,VP,SC | 24+ | | |
| 5915 | BELLE VERNON | 10/07/1947 | Cancelled(8*) | 0 | 0 | 0 | 0 | 0.00% | 10 | | 4 | 1 | None | | P,S,T,M,VP | N/R | 90+ Days | |
| 5916 | BUSHY RUN | 01/21/1948 | Active | 35 | 0 | 1 | -1 | -2.78% | 40 | 25 | 0 | | | N | SC | 7 | | |
| 5917 | CHESTNUT RIDGE | 05/14/1953 | Active | 26 | 1 | 1 | 0 | 0.00% | 26 | 10 | 0 | | 6 | R | P,M,SC | 0 | | |
| Е | xc Award (06/30/2020, 06/30/ | 2021) | | Ì | | | | | | | | | | | | | | |
| 5918 | DELMONT | 10/09/1944 | Active | 41 | 0 | 0 | 0 | 0.00% | 44 | | 0 | | | N | | 0 | | \$200.00 |
| Е | xc Award (06/30/2021) | | | Ì | | | | | | | | | | | | | |] |
| 107200 | DERRY | 01/06/2010 | Active | 8 | 0 | 1 | -1 | -11.11% | 9 | 1 | 3 | | 8 | N | SC | 24+ | | |
| | xc Award (06/30/2021) | | | [| | | | | | | | | | | T.111/D.00 | | | |
| 5941 | EAST HUNTINGDON TOWNSHIP | 03/01/1949 | Active | 8 | 0 | 0 | 0 | 0.00% | 12 | | 7 | | 2 | | T,M,VP,SC | 24+ | | |
| 5922 | GREENSBURG EAST HEMPFIELD | 08/12/1935 | Active | 12 | 0 | 0 | 0 | 0.00% | 13 | | 6 | | | IP | P,M,SC | 0 | | |
| 5925 | IRWIN | 01/10/1940 | Active | 19 | 0 | 0 | 0 | 0.00% | 22 | | 7 | 1 | None | | P,S,T,M,VP SC | 24+ | | |
| 5926 | JEANNETTE | 06/05/1940 | Active(1) | 7 | 0 | 0 | 0 | 0.00% | 8 | | 6 | | 8 | R | P,S,T,M,VP SC | 24+ | | |
| 5927 | LATROBE | 11/20/1940 | Active | 14 | 0 | 2 | -2 | -12.50% | 17 | 20 | 0 | | 2 | R | P,M,SC | 24+ | | |
| 5928 | LEVEL GREEN | 12/27/1948 | Active | 35 | 4 | 1 | 3 | 9.38% | 31 | 10 | 0 | | 3 | R | VP,SC | 1 | | \$100.00 |
| 5931 | LOWER BURRELL CITY | 06/01/1950 | Active | 26 | 2 | 1 | 1 | 4.00% | 25 | 26 | 1 | | 6 | | T,M,VP,SC | 1 | | |
| 5933 | MANOR | 04/08/1948 | Active | 15 | 1 | 0 | 1 | 7.14% | 5 11 | | 0 | | 8 | N | | 0 | | |
| 5934 | MONESSEN | 05/06/1948 | Active | 42 | 2 | 0 | 2 | 5.00% | 36 | | 0 | | | N | P,M,VP,SC | 24+ | | |
| Е | xc Award (06/30/2022) | | | | | | | | | | | | | | | | | |
| 5935 | MOUNT PLEASANT TOWNSHIP | 01/19/1948 | Active | 48 | 0 | 7 | -7 | -12.73% | 54 | 8 | 0 | | 3 | R | М | 0 | | |
| 5921 | MURRYSVILLE | 10/25/1951 | Active | 19 | 0 | 0 | 0 | 0.00% | 19 | | 8 | | 3 | N | S,SC | 1 | | 1 |
| 5936 | NEW ALEXANDRIA | 05/13/1959 | Active | 52 | 2 | 2 | 0 | 0.00% | 54 | 11 | 1 | | | N | P,VP | 0 | | \$50.00 |
| | xc Award (06/30/2021) | | | | | | | | | | | | | | 00 | | |] |
| 5937 | NEW FLORENCE | 06/07/1950 | Active | 18 | 0 | 0 | 0 | 0.00% | 20 | | 2 | | 12 | R | SC | 0 | | 1 |

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| FRNATIONA | | | Status | | | Me | ember | ship | | | | | Rep | orts | | | Finance | LCIF |
|----------------|--------------------------|-----------------|--------------------------------------------------------------|--------------------------------------|----------|---------------------------|----------------------|-------------------------------------------------|-----------------|-----------------------------------------------------|--------|----------------------------------------------|-----------------------|------|--------------------------------------------------------|------------------------------------------------|--------------------|--------------------------------------------|
| Club Number | Club Name | Charter Date | | | | YTD Members Dropped | YTD Net Growth | | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | 3 | | | If net loss is greate than 20% appears | r | | months | When 3 more tha one yea n appears i | r repeat | | Notes the officers than do not have an active | | } | |
| Exc A | ward (06/30/2020) | | | | | | | | | | | | | | | | | |
| 5938 NEV | W KENSINGTON | 03/08/1939 | Active | 13 | 1 | 1 | 0 | 0.00% | ú 13 | 5 | 0 | | 6 | R | M,SC | 0 | | |
| 5939 NOI | RWIN | 04/28/1955 | Active | 33 | 0 | 4 | -4 | -10.81% | ú 31 | 2 | 0 | | | N | VP,SC | 24+ | | \$100.00 |
| 5940 ROS | STRAVER TWSP | 04/23/1953 | Active | 43 | 2 | 5 | -3 | -6.52% | 6 42 | 11 | 0 | | | N | VP | 1 | | \$1,032.25 |
| Exc A | ward (06/30/2022) | | | Ì | | | | | | | | | | | | | | |
| 129392 Sco | ttdale Centennial | 11/22/2016 | Active | 5 | 0 | 4 | -4 | -44.44% | 1 3 | 2 | 0 | | None | R | P,M,SC | 1 | | [|
| | TON HILL UNIVERSITY MPUS | 11/17/2010 | Active | 2 | 0 | 0 | 0 | 0.00% | ó 2 | | 35 | 1 | None | | P,S,T,M,VP SC | 24+ | | |
| 5923 SEV | WICKLEY AREA L C | 02/19/1946 | Active | 9 | 0 | 0 | 0 | 0.00% | 6 9 | | 3 | | 2 | | VP | 5 | | |
| 61240 SLI | CKVILLE | 11/13/1998 | Active | 39 | 0 | 0 | 0 | 0.00% | 6 44 | | 2 | | 2 | R | М | 2 | | |
| Exc A | ward (06/30/2016) | | | İ | | | | | | | | | | | | | | |
| 5946 TRA | AFFORD | 06/05/1945 | Active | 5 | 0 | 0 | 0 | 0.00% | ₆ 5 | | 5 | | 3 | R | M,SC | 24+ | | ĺ |
| 5948 VAN | NDERGRIFT | 05/22/1940 | Active | 27 | 0 | 0 | 0 | 0.00% | 6 27 | | 0 | | 2 | R | Т | 0 | | |
| 65280 WA | SHINGTON BELL | 04/29/2002 | Active | 13 | 0 | 0 | 0 | 0.00% | 6 13 | | 7 | | 8 | N | VP,SC | N/R | | |
| 5949 WE | ST NEWTON | 04/13/1945 | Active | 26 | 0 | 1 | -1 | -3.70% | 6 24 | 1 | 2 | | 11 | R | SC | 24+ | | |
| 5950 YOU | UNGWOOD | 07/16/1940 | Active | 40 | 2 | 0 | 2 | 5.26% | ₆ 36 | | 0 | | 2 | N | | 1 | | \$1,440.00 |
| Exc A | ward (06/30/2022) | | | Ì | | | | | | | | | | | | | | |
| 5951 YU | KON | 09/10/1945 | Active | 28 | 0 | 0 | 0 | 0.00% | 6 30 | | 6 | | 3 | R | P,T | 24+ | | |

| Club Numbe | | Club Name | | | harter Date | | Current Status* | | Cancellation Date | | | | | | | | | | | |
|---------------|--------------|--------------|------|------------------|----------------|---------------|----------------------|---------------------------|-------------------------------------|----------------------------------------|--------------------------------------|-------------|-------------------------------------------|----|----------------------------------------|----|---|-------------------|------|-----------------------------------------------------------|
| 5945 | STEW | ARTSVILLE | | 12/ | 11/197 | '2 C a | ancelled | (6*) | 06/29/2022 | | | | | | | | | | | |
| Clubs | New Clubs | Cancelled | Club | Total Members | | | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less that 20 members | n MMR in | % No Officer Report in 12 Months | | Number of Clubs in Status Quo | | | Cancelled Club | Lost | % of Clubs Cancelled for Non-Financial n Reasons |
| 32 | 0 | 1 | -1 | 741 | 17 | 33 | -16 | -2.11% | 775 | 23 | 50% | 38% | 6% | 0% | 0 | 0% | 1 | 124 | 0 | 0% |



| PRNATIONA | | | Status | | Me | mbershi | p | | | Rep | orts | | Finance | LCIF |
|----------------|--------------|-----------------|-----------------|----------------------------------------------|----|---------|-----------|-----------|-----------------------------------------|-----------------------|-------------------------------|------------------------------------------------|--------------------|--------------------------------------------|
| Club Number | Club Name | Charter Date | | Current YTD Member Members Count Added | | Net N | let Count | Since | Yrs. Since Last Officer Report | President Rotation | Vice President Reported | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| • | | | Number of times | If below | | If ne | et loss | If no | When | Number | No | tes the If no report | | |
| | | | on status quo | 15 | | is g | reater | report in | 3 more tha | an of | offic | cers thant 12 months | 5 | |
| | | | within last | members | | thai | า 20% | months | one yea | r repeat | do r | not haveappears in | | |
| | | | two years | appears | | арі | pears | appears | in appears | in terms | an | active red | | |
| | | | | | | | | - | | | | | | |

^{* -} P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{** -} Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

^{*** -} Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

^{**** -} Abbreviation: N - New, IP - Immediate Past, R - Repeat.



| WERNATION | N. C. C. C. C. C. C. C. C. C. C. C. C. C. | | Status | | | Me | embe | rship | | | | | Rep | orts | | | Finance | LCIF |
|----------------|---------------------------------------------------|--------------------|--------------------------------------------------------------|--------------------------------------|---|----|----------------------|--------------------------------------------------|-----------------|-----------------------------------------------------|------------------------------------|-----------------------------------------|-----------------------|------|-----------------------------------------------|------------------------------------------------|--------------------|--------------------------------------------|
| Club Number | Club Name | Charter Date | | Member M | | | YTD Net Growth | Net | Count 12 | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | t | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | r | | months | When 3 more that one year in appears i | repeat | • | Notes the officers than do not have an active | 12 month | 1 | |
| Clubs les | ss than two years ol | ld | | | | | | | | | | | | | | | | |
| 147625 Pin | e Grove Lioness | 08/19/2021 | Active | 12 | 0 | 0 | 0 | 0.00% | ú 12 | | 0 | | 2 | | VP,SC | N/R | | |
| Clubs mo | ore than two years o | old | | | | | | | | | | | | | | | | |
| 5952 ALE | BION AREA | 05/27/1947 | Active | 23 | 0 | 0 | 0 | 0.00% | 23 | | 0 | | | R | M,SC | 24+ | | |
| 5993 BR | ADFORD AREA | 10/08/1952 | Active | 30 | 0 | 2 | -2 | -6.25% | 6 26 | 16 | 0 | | 2 | R | T,SC | 3 | | |
| 141293 Bra | adford Community Pride | 04/07/2020 | Active | 41 | 6 | 0 | 6 | 17.14% | ú 29 | | 0 | | | N | VP | 1 | 90+ Days | |
| | ward (06/30/2021, 06/30/2 NTERVILLE | 022) 04/18/1988 | Active | 15 | 0 | 0 | 0 | 0.00% | ú 15 | | 0 | | 6 | R | M,SC | 24+ | | |
| 5954 CLI | INTONVILLE | 10/20/1955 | Active | 32 | 3 | 3 | 0 | 0.00% | 6 28 | 7 | 0 | | 2 | N | sc | 2 | | |
| 5956 CO | MMODORE PERRY | 10/04/1955 | Active | 46 | 2 | 0 | 2 | 4.55% | 6 44 | | 0 | | | N | sc | 24+ | | |
| 42273 CO | NNEAUT LAKE | 02/28/1983 | Active | 22 | 3 | 5 | -2 | -8.33% | 6 24 | 23 | 0 | | | ΙΡ | S,T,VP,SC | 24+ | | \$500.00 |
| | ward (06/30/2016) NNEAUT VALLEY L C | 10/27/1947 | Active(1) | 0 | 0 | 10 | -10 | -100.00% | | 15 | 0 | | None | | P,S,T,M,VP SC | 24+ | | |
| 35535 CR | ANBERRY AREA L C | 05/08/1978 | Active | 29 | 0 | 0 | 0 | 0.00% | 6 25 | | 0 | | | N | P,SC | 6 | | |
| 5958 ER | IE | 05/19/1922 | Active | 33 | 0 | 4 | -4 | -10.81% | 6 37 | 4 | 0 | | | R | T,M | 24+ | | |
| 5962 FAF | RRELL | 04/09/1929 | Active | 17 | 0 | 0 | 0 | 0.00% | 6 17 | | 0 | | 5 | | P,M,VP,SC | 13 | | |
| 5964 FRI | EDONIA | 06/02/1948 | Active | 42 | 1 | 0 | 1 | 2.44% | 6 43 | | 0 | | 2 | N | T,M,SC | 7 | | \$118.25 |
| | ward (06/30/2018) EENE TOWNSHIP L C | 06/04/1952 | Active | 27 | 1 | 0 | 1 | 3.85% | 6 29 | | 0 | | 2 | | M,VP,SC | 3 | | |
| 5965 GR | EENVILLE | 11/25/1927 | Active | 60 | 1 | 3 | -2 | -3.23% | ₆ 58 | 4 | 0 | | | N | | 0 | | |
| 107865 HE | RMITAGE | 03/25/2010 | Active | 20 | 0 | 0 | 0 | 0.00% | 6 20 | | 0 | | | N | S,T,M,SC | 13 | | \$1,000.00 |
| 5967 JAN | MESTOWN | 05/11/1948 | Active | 46 | 5 | 1 | 4 | 9.52% | ú 45 | 34 | 0 | | | N | P,M,VP,SC | 1 | | \$1,000.00 |
| 5968 KAI | NE | 06/15/1954 | Active | 40 | 0 | 2 | -2 | -4.76% | 6 44 | 4 | 0 | | | N | P,T,VP,SC | 24+ | | \$250.00 |
| LA | WRENCE PARK EAST KE SHORE ward (06/30/2018) | 05/26/1947 | Active | 8 | 0 | 1 | -1 | -11.11% | ó 14 | 31 | 0 | | 3 | | M,VP,SC | 20 | | 1 |
| | RIENVILLE AREA L C | 04/09/1979 | Active | 22 | 0 | 2 | -2 | -8.33% | ó 24 | 10 | 0 | | | N | M,VP,SC | 24+ | | |

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| WIERNATIONA | y | _ | Status | | | Me | mber | ship | | | | | | Finance | LCIF | | | |
|----------------|---------------------------|-----------------|--------------------------------------------------------------|--------------------------------------|---------|----|----------------------|-------------------------------------------------|-----------------|-----------------------------------------------------|--------|------------------------------------------------|-----------------------|---------|-----------------------------------------------|------------------------------------------------|--------------------|--------------------------------------------|
| Club Number | Club Name | Charter Date | | Current Member M Count | lembers | | YTD Net Growth | | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | nt | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greate than 20% appears | r | | months | When 3 more that one year 1 appears i | repeat | | Notes the officers that do not have an active | 12 months | } | |
| 5971 MEA | ADVILLE | 03/25/1924 | Active | 57 | 5 | 2 | 3 | 5.56% | 53 | 11 | 0 | | | N | | 1 | | |
| Exc Av | ward (06/30/2016, 06/30/2 | 017, 06/30/20 | | ĺ | | | | | | | | | | | | | | |
| 125245 Nort | h East | 06/24/2015 | Active | 25 | 2 | 0 | 2 | 8.70% | ₆ 20 | | 0 | | | ΙP | SC | 0 | | |
| 5975 OTT | O TOWNSHIP | 09/25/1952 | Active | 20 | 2 | 0 | 2 | 11.11% | ú 19 | | 0 | | 9 | | M,VP,SC | 24+ | | |
| 5976 PINI | E GROVE TOWNSHIP | 01/21/1957 | Active | 14 | 0 | 1 | -1 | -6.67% | ú 17 | 39 | 0 | | 3 | N | S,M,SC | 24+ | | |
| 49673 POF | RT ALLEGANY | 06/19/1989 | Active | 10 | 0 | 0 | 0 | 0.00% | ú 10 | | 0 | 1 | None | | P,S,T,M,VP SC | 24+ | | |
| 5980 SHE | FFIELD | 06/29/1953 | Active(1) | 19 | 0 | 1 | -1 | -5.00% | ₆ 20 | 45 | 0 | | 5 | R | P,M,SC | 24+ | | |
| 5981 SME | ETHPORT | 09/25/1951 | Active | 10 | 2 | 1 | 1 | 11.11% | 6 9 | 55 | 0 | | 5 | | P,M,VP,SC | 24+ | | \$100.00 |
| 5983 STC | NEBORO | 04/19/1948 | Active | 26 | 1 | 0 | 1 | 4.00% | 6 26 | | 0 | | 6 | R | P,T,M,VP,SC | 24+ | | |
| 5984 SUN | иміт | 12/19/1956 | Active | 18 | 0 | 1 | -1 | - 5.26% | 6 25 | 28 | 0 | | | N | VP,SC | 4 | | |
| 5985 TIDI | OUTE | 05/15/1965 | Active | 14 | 0 | 0 | 0 | 0.00% | ъ́ 14 | | 0 | 1 | None | | P,S,T,M,VP SC | 24+ | | |
| 5986 TIO | NESTA | 06/26/1939 | Active | 37 | 0 | 3 | -3 | -7.50% | 6 40 | 14 | 0 | | | N | SC | 23 | | \$104.50 |
| Exc Av | ward (06/30/2018) | | | l | | | | | | | | | | | | | | |
| 5987 TITU | JSVILLE | 06/08/1939 | Active | 14 | 0 | 0 | 0 | 0.00% | ú 15 | | 0 | | 2 | | VP,SC | 24+ | | |
| 5988 TOV | VNVILLE | 03/22/1948 | Active | 27 | 0 | 1 | -1 | -3.57% | 28 | 7 | 0 | | 2 | R | SC | 0 | | |
| 5989 UNI | ON CITY | 06/13/1939 | Active | 38 | 0 | 0 | 0 | 0.00% | 6 42 | | 0 | | 2 | R | M,VP,SC | 24+ | | |
| 5991 WAF | RREN | 09/29/1923 | Active | 44 | 0 | 2 | -2 | -4.35% | 6 47 | 3 | 0 | | 2 | R | | 24+ | | \$700.00 |
| Exc A | ward (06/30/2018) | | | 1 | | | | | | | | | | | | | | |
| 5992 WAT | TERFORD | 01/26/1954 | Active | 29 | 0 | 1 | -1 | -3.33% | 33 | 4 | 0 | | | N | | 11 | | |
| 141415 Wat | erford Lioness | 04/02/2020 | Active | 10 | 0 | 0 | 0 | 0.00% | ú 13 | | 0 | | | | VP,SC | N/R | | |
| 122733 Wes | st County Lions | 07/11/2014 | Active | 17 | 0 | 0 | 0 | 0.00% | ú 18 | | 0 | | | N | S,SC | 24+ | | |



| WIERWATION | MAL | | | | | | Status | 5 | | | M | embe | rship | | | | | Rep | oorts | | | Finance | LCIF |
|----------------|-----------------|-----------|--------------|-------------------------------------|--------------|-------------|----------------------|--------------------------|----------------------------|--------------------------------|-------------------------------------|--------|------------------------------------------|-------------|-----------------------------------------------------|------------------------------------------|-----------------------------------------|-----------------------|---------------------------------------------|---------------|----------------------------------------------|---------------------------------------------------|--------------------------------------------|
| Club Number | Club Name | | | | arter ate | | | | Current Member Count | | YTD Members Dropped | | YTD Net Growth% | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | Vice Presiden Reported | t | Months Since Las Activity Report ** | Account | Donations for current Fiscal Year |
| | | | | | | | mber of | | If below | ' | | | If net los | | | If no | When | Number | | Notes the If | | | |
| | | | | | | or | n status | quo | 15 | | | | is greate | | | report in | 3 more tha | an of | | officers than | | 1 | |
| | | | | | | | within la | ıst | member | S | | | than 20° | % | | months | one yea | ır repeat | | do not havea | appears | in | |
| | | | | | | | two yea | rs | appears | ; | | | appears | S | | appears | in appears | in terms | | an active | red | | |
| | ew Can ubs C | icelled N | let lub M | Current Total embers Count | | /TD)rop | YTD Net Growth | YTD Net Growt % | Cou h Mo | mber int 12 inths igo | Averag Membe Count Per Clu | r with | of Clubs 1 less that 20 nembers | n MMR in | % No Officer Report in 12 Months | % of Club with balance 90+ days | of Clu in | ıbs in F | tatus Quo Clubs Financial spension | of Ca | verage incelled Club Age | Members % Lost Ca Due to No Cancellation | ncelled for n-Financial |
| 38 | 0 | 0 (|) | 994 | 34 | 46 | -12 | -1.19 | % | 1,016 | 26 | | 37% | 0% | 5% | 3% | C |) | 0% | 0 | 0 | 0 | 0% |

^{* -} P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{** -} Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

^{*** -} Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

^{**** -} Abbreviation: N - New, IP - Immediate Past, R - Repeat.



| WIERN | ATIONAL | | Status | _ | | M | embe | rship | | | | | Rep | orts | | | Finance | LCIF |
|---------------|--------------------------------------------------|-----------------|--------------------------------------------------------------|--------------------------------------|---|---|------|--------------------------------------------------|----------|-----------------------------------------------------|--------|------------------------------------------------|-----------------------|------|-----------------------------------------------------------------------------|-------------|--------------------|--------------------------------------------|
| Club Numbe | Club r Name | Charter Date | | Member Me | | | | Net (| Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | | _ast ity | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | | | months | When 3 more that one year n appears i | repeat | | Notes the If no re officers than 12 modo not haveappear an active rec | onths | | |
| Clubs | less than two years ol | d | | | | | | | | | | | | | | | | |
| 147673 | Blossburg Area | 07/26/2021 | Cancelled(8*) | 0 | 0 | 0 | 0 | 0.00% | 23 | | 4 | 1 | None | | P,S,T,M,VP 9 | 1 | 90+ Days | |
| 146157 | Sayre-Athens Lioness | 05/24/2021 | Active | 17 | 0 | 0 | 0 | 0.00% | 18 | | 0 | | | N | sc 0 | | | |
| Clubs | more than two years o | ld | | | | | | | | | | | | | | İ | | |
| 5995 | BELLEFONTE | 04/01/1949 | Active | 39 | 0 | 2 | -2 | -4.88% | 42 | 26 | 0 | | | | VP,SC 0 | | | \$500.00 |
| 43009 | BENTON | 09/21/1983 | Active | 36 | 2 | 0 | 2 | 5.88% | 34 | | 0 | | | IP | T,M,SC 0 | | 90+ Days | |
| 5996 | BERWICK | 01/31/1947 | Active | 19 | 0 | 3 | -3 | -13.64% | 23 | 6 | 0 | | 9 | R | M,VP 0 | | | |
| 5997 | BIG POND | 03/06/1952 | Active | 9 | 0 | 0 | 0 | 0.00% | 9 | | 0 | | | N | М 0 | | | |
| 5999 | CANTON | 03/16/1954 | Active | 29 | 0 | 0 | 0 | 0.00% | 29 | | 0 | | | N | P,SC 0 | | | |
| 41003 | CATAWISSA VALLEY | 03/30/1982 | Active | 23 | 0 | 0 | 0 | 0.00% | 27 | | 0 | | 7 | | M,VP,SC 0 | | | |
| 6000 | CENTRE HALL | 01/22/1942 | Active | 30 | 2 | 0 | 2 | 7.14% | 32 | | 0 | | | N | M,SC 0 | | | |
| 47775 | COUDERSPORT & AREA | 10/19/1987 | Active | 18 | 0 | 1 | -1 | -5.26% | 22 | 6 | 0 | | | N | M,SC 0 | | | |
| 132614 | Danville Centennial | 09/12/2017 | Active | 10 | 0 | 0 | 0 | 0.00% | 8 | | 0 | | | N | M,SC 5 | | | |
| 6003 | DUSHORE | 02/23/1943 | Active | 41 | 1 | 0 | 1 | 2.50% | 37 | | 0 | | 14 | R | P,SC 0 | | | |
| 43717 | EAGLES MERE LAPORTE | 04/03/1984 | Active | 51 | 6 | 4 | 2 | 4.08% | 49 | 9 | 0 | | | N | 0 | | | \$200.00 |
| 6005 | FERGUSON TOWNSHIP | 11/10/1949 | Active | 31 | 0 | 1 | -1 | -3.13% | 32 | 25 | 0 | | 2 | R | M,SC 0 | | | \$313.00 |
| 6006 | HARRIS TOWNSHIP | 03/10/1952 | Active | 45 | 0 | 1 | -1 | -2.17% | 45 | 2 | 0 | | | | VP 1 | | | \$1,500.00 |
| | xc Award (06/30/2021, 06/30/20 | • | | ĺ | | | | | | | | | | | | | | ĺ |
| 32199 | HOWARD AREA L C | 05/05/1976 | Active | 93 | 1 | 9 | -8 | -7.92% | 100 | 24 | 0 | | | N | M,VP,SC 2 | 1 | | |
| 6008 | JERSEY SHORE | 01/23/1951 | Active | 48 | 3 | 3 | 0 | 0.00% | 48 | 19 | 0 | | 2 | R | 0 | | | \$600.00 |
| | xc Award (06/30/2018) Jersey Shore Area Lioness | 08/20/2020 | | | 0 | • | 0 | 0.000/ | 0.4 | | | | | | | | | |
| | • | | Active | 32 | 0 | 0 | 0 | 0.00% | | | 0 | | - | N | 0 M,VP,SC | | | |
| | Kulpmont Centennial | 03/30/2018 | Active | 8 | 0 | 0 | 0 | 0.00% | | 4.4 | 0 | | 5 | | 2 | | | |
| | LEWISBURG | 05/21/1924 | Active | 8 | 0 | 1 | -1 | -11.11% | | 11 | 0 | | 2 | | D 00 | | | |
| | LOCK HAVEN | 12/04/1941 | Active | 20 | 0 | 0 | 0 | 0.00% | | | 0 | | | N | 0 | | | \$1,000.00 |
| 6012 | LOYALSOCK TOWNSHIP | 10/31/1958 | Active | 8 | 0 | 3 | -3 | -27.27% | 11 | 39 | 0 | | 11 | | S,M,VP,SC 0 | | | |

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| WIERN | ATIONAL | | Status | _ | | Ме | embe | rship | | | | | Rep | orts | | | Finance | LCIF |
|---------------|--------------------------------------------------------------|-----------------|--------------------------------------------------------------|--------------------------------------|---------|----|----------------------|--------------------------------------------------|----------|-----------------------------------------------------|------------------------------------|------------------------------------------------|-----------------------|------|-----------------------------------------------|------------------------------------------------|--------------------|--------------------------------------------|
| Club Numbe | Club er Name | Charter Date | | Current Member M Count | lembers | | YTD Net Growth | Net | Count 12 | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | nt | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | -) | | months | When 3 more that one year n appears i | repeat | | Notes the officers than do not have an active | 12 months | ; | |
| 6013 | LYCOMING CREEK | 05/11/1954 | Active(1) | 7 | 0 | 0 | 0 | 0.00% | 5 7 | | 0 | | 2 | R | | 2 | | |
| 6014 | MANSFIELD | 09/04/1940 | Active | 36 | 0 | 4 | -4 | -10.00% | 44 | 16 | 0 | | | N | | 0 | | |
| Е | xc Award (06/30/2018) | | | Ì | | | | | | | | | | | | | | |
| 6017 | MILESBURG | 04/25/1949 | Active | 52 | 1 | 0 | 1 | 1.96% | 48 | | 0 | | 2 | N | | 0 | | |
| 107204 | MILL HALL AREA | 01/07/2010 | Active | 12 | 0 | 0 | 0 | 0.00% | 12 | | 0 | | 5 | R | SC | 0 | | |
| 6018 | MILLHEIM | 03/12/1940 | Active | 31 | 1 | 2 | -1 | -3.13% | 36 | 23 | 0 | | | N | M,SC | 2 | | \$300.00 |
| 45402 | MILLMONT WEST UNION AREA | 10/18/1985 | Active(2) | 1 | 0 | 0 | 0 | 0.00% | 1 | | 0 | | 8 | | S,T,M,VP,SC | 21 | | |
| 42945 | MILLVILLE | 07/25/1983 | Active | 13 | 0 | 2 | -2 | -13.33% | 15 | 6 | 0 | | 4 | R | P,SC | 0 | | \$1,500.00 |
| 6019 | MILTON | 10/17/1938 | Active | 30 | 3 | 0 | 3 | 11.11% | 28 | | 0 | | | N | SC | 2 | | \$1,100.00 |
| 6020 | MONTGOMERY | 11/08/1955 | Active | 29 | 2 | 3 | -1 | -3.33% | 31 | 9 | 0 | | | N | SC | 0 | | |
| 6021 | MONTOURSVILLE | 04/08/1952 | Active | 17 | 0 | 0 | 0 | 0.00% | 18 | | 0 | | 2 | N | SC | 0 | | |
| 6022 | MT CARMEL | 05/01/1944 | Active | 29 | 1 | 1 | 0 | 0.00% | 31 | 64 | 0 | | 5 | R | VP | 0 | | |
| 39999 | MUNCY AREA L C | 06/05/1981 | Active | 18 | 0 | 0 | 0 | 0.00% | 19 | | 0 | | 2 | R | M,SC | 15 | | |
| | Northern Tioga County Centennial cx Award (06/30/2021) | 09/07/2017 | Active | 28 | 3 | 4 | -1 | -3.45% | 32 | 2 | 0 | | | N | | 0 | | |
| 41468 | PATTON TWP L C | 06/29/1982 | Active | 16 | 0 | 1 | -1 | -5.88% | 18 | 6 | 0 | | | N | P,SC | 1 | | |
| 6027 | PICTURE ROCKS | 10/17/1955 | Active | 20 | 3 | 0 | 3 | 17.65% | 17 | | 0 | | | R | T,M,SC | 1 | | |
| 39679 | PLEASANT GAP & AREA | 04/06/1981 | Active | 26 | 1 | 2 | -1 | -3.70% | 29 | 42 | 0 | | | R | P,M,SC | 1 | | |
| 144345 | Pleasant Gap Area Lioness | 12/22/2020 | Active | 19 | 1 | 3 | -2 | -9.52% | 21 | 2 | 0 | | 2 | R | М | 0 | | |
| 64588 | RAUCHTOWN-NIPPENOSE VALLEY | 07/20/2001 | Active | 25 | 0 | 0 | 0 | 0.00% | 22 | | 0 | | 3 | R | T,M,VP,SC | 0 | | |
| 6028 | SAYRE ATHENS | 01/08/1926 | Active | 12 | 0 | 0 | 0 | 0.00% | 5 11 | | 0 | | 5 | | P,VP,SC | 9 | | |
| 33266 | SHAMOKIN AREA L C | 01/27/1977 | Active(1) | 12 | 0 | 1 | -1 | -7.69% | 14 | 8 | 0 | | 4 | N | T,M,SC | 2 | | |
| 6030 | SNOW SHOE | 06/12/1946 | Active | 26 | 0 | 0 | 0 | 0.00% | 29 | | 0 | | 3 | N | M,SC | 21 | | \$450.00 |
| 6031 | SOUTH CREEK | 03/10/1952 | Active(1) | 22 | 0 | 0 | 0 | 0.00% | 22 | | 0 | | 3 | R | SC | 0 | | |
| 6033 | SOUTH WILLIAMSPORT | 03/14/1946 | Active | 41 | 1 | 4 | -3 | -6.82% | 44 | 19 | 0 | | | N | SC | 0 | | |



| AVTERI | VATIONAL | | Status | | | Me | ember | ship | | | | | Rep | orts | | | Finance | LCIF |
|---------------|----------------------------------|-----------------|--------------------------------------------------------------|--------------------------------------|---|----|----------------------|-------------------------------------------------|----------|-----------------------------------------------------|--------|------------------------------------|-----------------------|-------------------------------|-----------------------------------------------|------------------------------------------------|--------------------|--------------------------------------------|
| Club Numbe | Club er Name | Charter Date | | Current Member M Count | | | YTD Net Growth | Net | Count 12 | Avg. length of service for dropped members | Since | | President Rotation | Vice President Reported | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | 3 | | | If net loss is greate than 20% appears | r ó | | months | When more than one year appears ir | repeat | (| Notes the officers than do not have an active | 12 months | • | |
| 33652 | SUGAR VALLEY L C | 04/05/1977 | Active | 25 | 0 | 1 | -1 | -3.85% | 6 28 | 1 | 0 | | | | M,VP,SC | 13 | | |
| 6036 | SYLVANIA | 01/20/1954 | Active | 33 | 0 | 3 | -3 | -8.33% | 6 36 | 10 | 0 | | 2 | R | | 2 | | \$2,600.00 |
| 6038 | TOWANDA | 08/29/1929 | Active | 16 | 0 | 1 | -1 | -5.88% | 6 17 | 33 | 0 | | | N | M,VP,SC | 2 | | |
| 6039 | TROY | 04/28/1939 | Active | 70 | 1 | 0 | 1 | 1.45% | 6 71 | | 0 | | | N | T,SC | 0 | | |
| 41313 | TURBOTVILLE & AREA | 05/04/1982 | Active | 60 | 0 | 1 | -1 | -1.64% | 62 | 10 | 0 | | | N | sc | 0 | | |
| 6040 | WARRENSVILLE AREA L C | 05/06/1969 | Active | 17 | 0 | 0 | 0 | 0.00% | 6 18 | | 0 | | | N | M,VP,SC | 2 | | |
| 6041 | WATSONTOWN | 09/25/1947 | Active | 15 | 0 | 2 | -2 | -11.76% | 6 17 | 35 | 0 | | | N | M,SC | 0 | | |
| 135357 | Watsontown Centennial Lioness | 06/21/2018 | Active | 26 | 0 | 3 | -3 | -10.34% | 6 30 | 2 | 0 | | 3 | R | SC | 0 | | |
| 6042 | WELLSBORO | 10/21/1929 | Active | 23 | 0 | 2 | -2 | -8.00% | 6 26 | 38 | 0 | | | N | | 0 | | |
| 40414 | WELLS-JACKSON L C | 10/05/1981 | Active | 27 | 0 | 2 | -2 | -6.90% | 6 29 | 14 | 0 | | | N | | 2 | | \$50.00 |
| 6043 | WILLIAMSPORT | 08/28/1923 | Active | 11 | 0 | 0 | 0 | 0.00% | 6 11 | | 0 | | 7 | R | T,M | 21 | | |
| 6044 | WILLIAMSPORT NEWBERRY | 01/20/1942 | Active | 19 | 0 | 0 | 0 | 0.00% | 6 19 | | 0 | | | IP | M,SC | 0 | | |
| 141318 | Williamsport Sight Services | 04/02/2020 | Active | 14 | 3 | 6 | -3 | -17.65% | 6 16 | 1 | 0 | | | , | VP | 0 | 90+ Days | |
| 29205 | WYALUSING | 04/30/1974 | Active | 32 | 0 | 1 | -1 | -3.03% | 6 35 | 1 | 0 | | | N | М | 0 | | |

| Club Number | | Club lame | | | harter Date | | Current Status* | | Cancellation Date | | | | | | | | | | | |
|----------------|--------------|--------------|------|--------------------------------------|----------------|------|--------------------|---------------------------|-------------------------------------|----------------------------------------|--------------------------------------|-------------|----------------------|-------------------------------------------|----------------------------------------|----|---|-------------------|------|-----------------------------------------------------------|
| 146214 (| Cowane | esque Valle | Эy | 05/ | 27/202 | 1 Ca | ancelled | (8*) | 12/29/2021 | | | | | | | | | | | |
| Clubs | New Clubs | | Club | Current Total Members Count | | | | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | n MMR in | Officer Report in | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | | | Cancelled Club | Lost | % of Clubs Cancelled for Non-Financial n Reasons |
| 58 | 0 | 1 | -1 | 1,525 | 36 | 77 | -41 | -2.62% | 1,622 | 26 | 41% | 0% | 0% | 3% | 0 | 0% | 1 | 2 | 0 | -100% |



| FRNATION | | | Status | | Membe | rship | | | | | Rep | oorts | | Finance | LCIF |
|----------------|--------------|-----------------|-----------------|----------------------------------------------|------------------------------------------|------------|----------|-------------------------------------------------------|---------------|-----------------------------------------|-----------------------|-------------------------------|------------------------------------------------|--------------------|--------------------------------------------|
| Club Number | Club Name | Charter Date | | Current YTD Member Members Count Added | YTD YTD Members Net Dropped Growth | | Count 12 | Avg. length 2 of service for dropped members | Since Last | Yrs. Since Last Officer Report | President Rotation | Vice President Reported | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times | If below | | If net los | ss | | If no | When | Number | r Note | es the If no report | | |
| | | | on status quo | 15 | | is greate | er | | report in | 3 more tha | n of | office | ers thaint 12 months | } | |
| | | | within last | members | | than 20 | % | | months | one yea | r repeat | do no | ot haveappears in | | |
| | | | two years | appears | | appear | s | | appears i | in appears | in terms | an a | active red | | |

^{* -} P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{** -} Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

^{*** -} Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

^{**** -} Abbreviation: N - New, IP - Immediate Past, R - Repeat.



| WIERNATIO' | May | _ | Status | _ | | Me | embe | rship | | | | | Rep | orts | | | Finance | LCIF |
|------------------|-------------------------------------|-----------------|--------------------------------------------------------------|--------------------------------------|--------|----|------|--------------------------------------------------|----------|-----------------------------------------------------|--------|-------------------------------------------------|-----------------------|------|-----------------------------------------------|------------------------------------------------|--------------------|--------------------------------------------|
| Club Number | Club Name | Charter Date | | Current Member Me Count A | embers | | | Net | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | nt | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | -) | | months | When 3 more that one year in appears i | repeat | | Notes the officers than do not have an active | t 12 month | \$ | |
| Clubs m | nore than two years | old | | | | | | | | | | | | | | | | |
| 6045 AE | BINGTON | 12/13/1949 | Active | 31 | 0 | 2 | -2 | -6.06% | 34 | 12 | 1 | | | | M,VP,SC | 5 | | \$68.00 |
| 30560 BE | ENTON TOWNSHIP | 04/16/1975 | Active | 16 | 2 | 0 | 2 | 14.29% | 15 | | 1 | | | IP | P,T,VP,SC | 13 | | \$30.00 |
| 6051 BL | LAKELY PECKVILLE | 11/06/1953 | Active | 13 | 0 | 0 | 0 | 0.00% | 13 | | 4 | | 11 | R | VP,SC | 7 | | |
| 6056 DA | ALTON | 07/13/1939 | Active | 6 | 0 | 1 | -1 | -14.29% | 8 | 59 | 2 | | 20 | | P,T,M,VP,SC | 24+ | | \$32.00 |
| 6059 DU | UNMORE | 03/31/1952 | Active(1) | 23 | 1 | 1 | 0 | 0.00% | 21 | 40 | 0 | | | R | VP | 24+ | | \$242.00 |
| | Award (06/30/2018) YNON ARCHBALD | 03/11/2010 | Active | 85 | 0 | 1 | -1 | -1.16% | 94 | 4 | 1 | | 2 | N | M,SC | 24+ | | \$105.00 |
| Exc. 35149 FA | Award (06/30/2018) ALLS | 03/21/1978 | Active | 45 | 6 | 6 | 0 | 0.00% | 46 | 8 | 0 | | 3 | R | M,SC | 0 | | \$92.00 |
| | Award (06/30/2021) OREST CITY | 01/31/1948 | Active(1) | 20 | 0 | 0 | 0 | 0.00% | 5 17 | | 3 | | 6 | N | SC | 24+ | | \$39.00 |
| | AWLEY LAKE /ALLENPAUPACK | 03/31/1972 | Active | 11 | 0 | 4 | -4 | -26.67% | 15 | 12 | 2 | | | | M,VP,SC | 1 | | \$80.00 |
| 6073 H | ONESDALE | 03/20/1925 | Active | 71 | 3 | 2 | 1 | 1.43% | 71 | 38 | 0 | | 3 | | M,VP,SC | N/R | | \$130.00 |
| 6074 JE | EFFERSON TOWNSHIP | 10/18/1961 | Active | 36 | 6 | 0 | 6 | 20.00% | 30 | | 2 | | | N | M,SC | 19 | | \$58.00 |
| Exc. 6076 JE | Award (06/30/2018) ERMYN | 12/14/1943 | Active(1) | 13 | 0 | 0 | 0 | 0.00% | 5 13 | | 18 | | 3 | | M,VP,SC | 24+ | 90+ Days | |
| 36689 JE | ESSUP | 03/06/1979 | Active | 14 | 2 | 2 | 0 | 0.00% | 5 14 | 3 | 1 | | 11 | | M,VP,SC | 24+ | | \$670.00 |
| 6078 LA | AKE ARIEL | 05/28/1953 | Active | 14 | 0 | 0 | 0 | 0.00% | 5 14 | | 7 | | | N | P,M,SC | 24+ | | \$50.00 |
| 6082 M | AYFIELD | 05/12/1961 | Active | 16 | 0 | 0 | 0 | 0.00% | | | 0 | | 8 | R | P,T,M,VP,SC | 0 | | \$40.00 |
| 6083 MI | INISINK | 09/11/1951 | Active | 23 | 0 | 0 | 0 | 0.00% | | | 0 | | 2 | R | P,VP,SC | 24 | | \$46.00 |
| 36690 MI | INOOKA | 03/20/1979 | Active | 41 | 0 | 4 | -4 | -8.89% | | 10 | 1 | | None | R | P,S | 24+ | | |
| 6084 M | ONTROSE | 09/19/1947 | Active | 36 | 1 | 2 | -1 | -2.70% | | 8 | 0 | | | N | P,M,SC | 24+ | | \$72.00 |
| 6089 OL | LD FORGE | 06/17/1947 | Active | 19 | 0 | 0 | 0 | 0.00% | | | 9 | | 5 | | P,T,M,VP,SC | 24+ | | |
| 6090 OL | LYPHANT | 08/15/1951 | Active | 27 | 0 | 0 | 0 | 0.00% | | | 11 | | 11 | R | P,M,SC | 24+ | | \$60.00 |
| 6094 RA | ANSOM TWP L C | 10/05/1971 | Cancelled(8*) | 0 | 0 | 11 | -11 | -100.00% | | 23 | 0 | | None | | P,S,T,M,VP SC | N/R | 90+ Days | |



| FRMATIONE | | Status | | | Me | embe | rship | | | | | Rep | orts | | | Finance | LCIF |
|--------------------------|-----------------|-----------------|------------------------------|---|----|------|-------------|-----------------|-----------------------------------------------------|-----------|-----------------------------------------|-----------------------|-------------------------------|-------------|------------------------------------------------|--------------------|--------------------------------------------|
| Club Club Number Name | Charter Date | | Current Member M Count | | | | Net | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | Vice President Reported | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | Number of times | | | | | If net loss | | | If no | When | Number | | | If no report | | |
| | | on status quo | 15 | | | | is greate | | | 1 ' | 3 more thai | | | | t 12 months | \$ | ĺ |
| | | within last | members | | | | than 20% | | | months | , | • | • | | appears in | | 1 |
| | | two years | appears | | | | appears | | | appears I | n appears i | n terms | | an active | red | | |
| 6095 SCOTT TOWNSHIP | 07/30/1952 | Active | 31 | 0 | 1 | -1 | -3.13% | ₆ 32 | 10 | 0 | | 8 | R | P,T,M,VP,SC | 0 | | |
| 6096 SCRANTON | 04/24/1923 | Active | 19 | 0 | 0 | 0 | 0.00% | 2 0 | | 2 | | | | VP,SC | 5 | | \$3,036.00 |
| 37543 SOUTH ABINGTON | 09/26/1979 | Active(3) | 7 | 7 | 9 | -2 | -22.22% | 1 0 | 18 | 0 | | | | M,VP,SC | 24+ | | \$1,000.00 |
| Exc Award (06/30/2021) | | | ĺ | | | | | | | | | | | | | | 1 |
| 6098 STONE BRIDGE | 01/16/1948 | Active | 23 | 1 | 0 | 1 | 4.55% | ó 23 | | 4 | | 2 | R | M,SC | 24+ | | \$44.00 |
| 6100 TAYLOR | 11/15/1954 | Active | 21 | 0 | 3 | -3 | -12.50% | ó 24 | 37 | 0 | | 2 | R | VP,SC | 24+ | | \$98.00 |
| 49625 TUNKHANNOCK | 06/20/1989 | Active | 21 | 0 | 0 | 0 | 0.00% | ú 21 | | 2 | | | N | VP,SC | 3 | | \$32.00 |
| 6106 WAYMART | 10/22/1946 | Active | 20 | 0 | 0 | 0 | 0.00% | ₆ 20 | | 22 | | | | M,VP,SC | 24+ | | |

| Club Numbe | | Club Name | | | harter Date | · | Current Status* | | Cancellation Date | | | | | | | | | | | |
|------------------------------------|--------------|--------------|------|--------------------------------------|----------------|---------------|----------------------|---------------------------|-------------------------------------|----------------------------------------|----------------------------------------------|-------------|-------------------------------------------|----|----------------------------------------|-----------------------------------------------------|---|-------------------|----------------|------------------------------------------------------------|
| 6085 | MOOS | IC | | 05/ | 22/194 | 44 C a | ancelled | (8*) | 06/29/2022 | | | | | | | | | | | |
| Current Total Clubs Count | New Clubs | Clubs | Club | Current Total Members Count | | | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less tha 20 members | n MMR in | % No Officer Report in 12 Months | | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | | Cancelled Club | Lost Due to | % of Clubs Cancelled for Non-Financial on Reasons |
| 27 | 0 | 1 | -1 | 702 | 29 | 49 | -20 | -2.77% | 741 | 26 | 41% | 30% | 0% | 4% | 0 | 0% | 1 | 129 | 11 | -100% |

^{* -} P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{** -} Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

^{*** -} Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

^{**** -} Abbreviation: N - New, IP - Immediate Past, R - Repeat.



| WIERNA | HOWAL | | Status | | | Me | ember | ship | | | | | Rep | orts | | | Finance | LCIF |
|----------------|-----------------------------|-----------------|--------------------------------------------------------------|--------------------------------------|---|----|----------------------|--------------------------------------------------|----------|-----------------------------------------------------|------------------------------------|------------------------------------------------|-----------------------|------|-----------------------------------------------|------------------------------------------------|--------------------|--------------------------------------------|
| Club Number | Club Name | Charter Date | | Current Member M Count | | | YTD Net Growth | Net | Count 12 | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | ıt | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | | | months | When 3 more that one year n appears i | repeat | | Notes the officers than do not have an active | | | |
| Clubs | more than two years ol | d | | | | | | | | | | | | | | | | |
| 37213 | ADAMS TOWNSHIP AREA L C | 06/25/1979 | Active | 46 | 0 | 3 | -3 | -6.12% | 44 | 27 | 2 | | | N | P,T,M,SC | 2 | | |
| 6114 I | BENNETTS VALLEY | 05/22/1952 | Active | 36 | 3 | 4 | -1 | -2.70% | 37 | 16 | 2 | | | N | S,VP,SC | 2 | | |
| 6117 I | BROOKVILLE | 01/25/1950 | Active | 17 | 0 | 0 | 0 | 0.00% | 17 | | 6 | | 2 | | M,VP,SC | 24+ | | |
| 124303 | Central Cambria Area | 03/05/2015 | Active | 18 | 0 | 0 | 0 | 0.00% | 16 | | 11 | | | | M,VP,SC | 12 | 90+ Days | |
| 6118 | CLEARFIELD | 06/22/1942 | Active | 13 | 0 | 0 | 0 | 0.00% | 13 | | 2 | | 7 | N | M,VP,SC | N/R | | |
| 6119 | COALPORT | 06/30/1954 | Active | 8 | 0 | 0 | 0 | 0.00% | 8 | | 7 | | 4 | | VP,SC | 24+ | | \$20.00 |
| 6120 | CONEMAUGH VALLEY | 02/21/1949 | Active | 20 | 0 | 0 | 0 | 0.00% | 20 | | 18 | | 2 | | M,VP,SC | 24+ | | |
| 6121 | CRESSON | 03/27/1946 | Active | 43 | 0 | 0 | 0 | 0.00% | 44 | | 0 | | 2 | R | T,M,SC | 8 | | \$441.00 |
| 6122 | CURWENSVILLE | 06/08/1951 | Active | 18 | 0 | 0 | 0 | 0.00% | 18 | | 7 | | | N | M,SC | 15 | | \$1,000.00 |
| 6123 I | DU BOIS | 07/16/1942 | Active | 29 | 0 | 1 | -1 | -3.33% | 29 | 32 | 0 | | 2 | R | M,SC | 1 | | |
| 6126 I | FERNDALE | 06/27/1955 | Active | 11 | 0 | 0 | 0 | 0.00% | 11 | | 2 | | | N | P,M,VP,SC | 24+ | | |
| 6127 I | FOX TOWNSHIP | 06/02/1961 | Active | 22 | 0 | 0 | 0 | 0.00% | 23 | | 6 | | 12 | | M,VP,SC | 24+ | | |
| 6128 | GALLITZIN | 10/28/1946 | Active | 16 | 3 | 1 | 2 | 14.29% | 15 | 46 | 0 | | 2 | N | М | 2 | | |
| 6129 | GEISTOWN AND RICHLAND | 02/09/1948 | Active | 36 | 0 | 1 | -1 | -2.70% | 34 | 9 | 2 | | | R | M,VP,SC | 0 | | |
| 6131 | GRAMPIAN | 02/25/1954 | Active | 41 | 5 | 0 | 5 | 13.89% | 36 | | 1 | | | N | VP,SC | 8 | | \$137.00 |
| | HORTON-BROCKWAY AREA L C | 03/04/1981 | Active | 77 | 3 | 2 | 1 | 1.32% | 76 | 9 | 2 | | 4 | R | SC | 24+ | | \$200.00 |
| | HOUTZDALE | 05/18/1954 | Active | 30 | 0 | 0 | 0 | 0.00% | 30 | | 2 | | | R | P,M,VP,SC | 3 | | \$28.40 |
| 6134 I | INDIANA | 07/23/1929 | Active | 35 | 0 | 2 | -2 | -5.41% | 39 | 17 | 2 | | 8 | R | M,VP,SC | 24+ | | |
| 6136 | JOHNSTOWN WEST END | 03/16/1971 | Active | 34 | 0 | 0 | 0 | 0.00% | 35 | | 4 | | | N | T,SC | 7 | | |
| 6138 | MARION CENTER AREA L C | 08/26/1970 | Active | 19 | 1 | 0 | 1 | 5.56% | 18 | | 1 | | | | T,M,VP,SC | 1 | | |
| 6140 I | PLUMVILLE | 10/11/1950 | Active | 16 | 1 | 1 | 0 | 0.00% | 17 | 18 | 1 | | | N | M,VP,SC | 24+ | | \$540.00 |
| 6141 I | PUNXSUTAWNEY | 01/04/1945 | Active | 43 | 2 | 4 | -2 | -4.44% | 45 | 14 | 2 | | 3 | N | P,M,VP,SC | 24+ | | |
| 29093 I | PURCHASE LINE | 04/24/1974 | Active | 16 | 0 | 0 | 0 | 0.00% | 16 | | 1 | | 4 | N | M,VP,SC | N/R | | \$40.00 |
| 6143 I | RIDGWAY | 02/08/1950 | Active | 6 | 0 | 0 | 0 | 0.00% | 6 | | 2 | | | N | VP | 3 | | |

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| WIERNE | ATIONAL | | | | | | Status | 5 | | | Me | embe | rship | | | | | Re | ports | | | Finance | LCIF |
|------------------------------------|--------------|------------------------------------|---|--------------------------------------|----------------|----|----------------------|--------------------------|----------------------------|---------------------------------|---------------------------------------|---------------------|-------------------------------------------|-------------|-----------------------------------------------------|------------------------------------------|-----------------------------------------|-----------------------|----------------------------------------------|------------------------------------|------------------------------------------------|---------|--------------------------------------------|
| Club Numbe | | lub ame | | | narter Date | | | | Current Member Count | | YTD Members Dropped | YTD Net Growt | YTD Net h Growth% | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | | Months Since Last Activity Report *** | Account | Donations for current Fiscal Year |
| | | | | | | 1 | mber of | | If belov | / | | | If net los | | | If no | When | Numbe | | | e If no repo | 1 | |
| | | | | | | | n status | · I | 15 | | | | is greate | | | 1 ' | 3 more tha | | | | naint 12 montl | 1 | |
| | | | | | | 1 | within la | - 1 | membei | | | | than 20° | | | months | • | • | | | ıveappears iı | n | |
| | | | | | | | two yea | rs | appear | S | | | appear | S | | appears | in appears | in terms | | an activ | e red | | |
| 6146 | SALTS | BURG | | 06/2 | 20/1930 | | Active | | 12 | 0 | 0 | 0 | 0.00 | % 8 | | 6 | | 4 | N | P,M,SC | 24+ | | |
| 6147 | SOUTH | FORK | | 10/ | 14/1946 | ; | Active | | 85 | 16 | 0 | 16 | 23.19 | % 59 | | 0 | | 2 | R | SC | 0 | | |
| 6145 | ST MAI | RYS | | 05/0 | 08/1950 | | Active | | 23 | 1 | 0 | 1 | 4.55 | % 20 | | 1 | | | R | M,VP,SC | 4 | | \$57.50 |
| Current Total Clubs Count | New Clubs | YTD Cancelled Clubs Count | | Current Total Members Count | | | YTD Net Growth | YTD Net Growt % | Co h Mo | ember unt 12 onths Ago | Average Membe Count Per Clul | r wit | of Clubs th less that 20 members | n MMR in | % No Officer Report in 12 Months | % of Club with balance 90+ days | of Clu in | bs in | status Quo Clubs Financial spension | Number of Cancelled Clubs | Cancelled d Club | | ncelled for n-Financial |
| 27 | 0 | 0 | 0 | 770 | 35 | 19 | 16 | 2.12 | % | 734 | 29 | | 44% | 30% | 6 0% | 4% | 0 | | 0% | 0 | 0 | 0 | 0% |

^{* -} P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{** -} Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

^{*** -} Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

^{**** -} Abbreviation: N - New, IP - Immediate Past, R - Repeat.



| TERI | ATIONAL | | Status | | | Me | embe | rship | | | | | Rep | orts | | | Finance | LCIF |
|---------------|-------------------------------------------|-----------------|--------------------------------------------------------------|--------------------------------------|----|----|------|--------------------------------------------------|----------|-----------------------------------------------------|--------|-------------------------------------------------|-----------------------|------|-----------------------------------------------|------------------------------------------------|--------------------|--------------------------------------------|
| Club Numbe | Club er Name | Charter Date | | Member Me | | | | Net (| Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | nt | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | | | months | When 3 more that one year in appears i | repeat | | Notes the officers than do not have an active | 12 month | \$ | |
| Clubs | less than two years old | d | | | | | | | | | | | | | | | | |
| 151839 | Lehigh Valley Sights for Hope | 08/03/2022 | Active | 21 | 21 | 0 | 21 | 100.00% | 0 | | 3 | | | | M,VP,SC | 2 | | |
| 146140 | Moore Township Lioness | 06/03/2021 | Active | 24 | 0 | 0 | 0 | 0.00% | 20 | | 1 | | 3 | N | М | 6 | | |
| Clubs | more than two years o | ld | | | | | | | | | | | | | | | | |
| 6153 | ALBURTIS | 05/28/1946 | Active | 14 | 0 | 0 | 0 | 0.00% | 13 | | 1 | | | N | | 1 | | \$20.00 |
| 45490 | ALLENTOWN KUHNSVILLE AREA | 11/19/1985 | Active | 15 | 0 | 0 | 0 | 0.00% | 15 | | 0 | | 4 | R | P,SC | 5 | | |
| 6156 | ALLENTOWN MOUNTAINVILLE | 04/01/1952 | Active | 39 | 2 | 2 | 0 | 0.00% | 35 | 22 | 0 | | | | VP | 0 | | \$80.00 |
| 6158 | BANGOR | 10/20/1955 | Active | 25 | 1 | 0 | 1 | 4.17% | 24 | | 0 | | 2 | N | M,SC | 11 | 90+ Days | |
| 6160 | BATH | 02/15/1928 | Active | 17 | 0 | 0 | 0 | 0.00% | 16 | | 0 | | | N | Р | 1 | | |
| 63317 | BETHLEHEM TOWNSHIP | 06/19/2000 | Active | 19 | 0 | 1 | -1 | -5.00% | 18 | 2 | 0 | | | N | VP,SC | 0 | | \$300.00 |
| 6168 | COOPERSBURG | 03/11/1926 | Active | 12 | 0 | 0 | 0 | 0.00% | 13 | | 7 | | | | P,M,VP,SC | 13 | | |
| 6169 | COPLAY | 04/12/1973 | Active | 16 | 0 | 0 | 0 | 0.00% | 16 | | 8 | | 10 | R | P,M,SC | 14 | | |
| 6174 | EASTON | 04/03/1924 | Active | 29 | 1 | 0 | 1 | 3.57% | 30 | | 0 | | 4 | N | Р | 0 | | \$100.00 |
| 6176 | EMMAUS | 01/22/1945 | Active | 45 | 3 | 1 | 2 | 4.65% | 46 | 11 | 0 | | | N | VP | 0 | | \$100.00 |
| 102631 | EMMAUS LIONESS | 06/24/2008 | Active | 40 | 0 | 0 | 0 | 0.00% | 39 | | 4 | | | N | М | 2 | | \$628.71 |
| | xc Award (06/30/2021) HANOVER TOWNSHIP | 02/23/1989 | Active | 6 | 0 | 0 | 0 | 0.00% | 6 | | 4 | | | | VP,SC | 0 | | |
| 6181 | HELLERTOWN | 11/17/1925 | Active | 17 | 0 | 0 | 0 | 0.00% | | | 0 | | | N | М | 2 | | |
| 6184 | LEHIGH TOWNSHIP | 11/09/1950 | Active | 38 | 1 | 1 | 0 | 0.00% | 39 | 5 | 0 | | | N | M,SC | 0 | | |
| 135186 | Lehigh Township Lioness | 06/20/2018 | Active | 18 | 2 | 1 | 1 | 5.88% | | 1 | 0 | | | N | | 0 | | \$100.00 |
| 6186 | LOWER LEHIGH | 05/10/1961 | Cancelled(6*) | 0 | 0 | 0 | 0 | 0.00% | | | 5 | | None | | P,S,T,M,VP | 12 | | |
| 42756 | MOORESTOWN MOORE TOWNSHIP | 06/13/1983 | Active | 39 | 0 | 1 | -1 | -2.50% | | 39 | 0 | | | N | SC P | 12 | | |
| 6194 | NAZARETH | 04/26/1924 | Active | 9 | 0 | 0 | 0 | 0.00% | 9 | | 8 | | 4 | | P,S,M,VP,SC | 14 | | |
| 6175 | PALMER TOWNSHIP | 01/14/1957 | Active | 9 | 0 | 0 | 0 | 0.00% | 8 | | 6 | | 4 | R | | 7 | | |



| TERNI | LIONA | | Status | | | Me | embe | rship | | | | | Rep | orts | | | Finance | LCIF |
|---------------|-------------------------------|-----------------|--------------------------------------------------------------|--------------------------------------|---|---------------------------|------|--------------------------------------------------|----------|-----------------------------------------------------|--------|---------------------------------------------|-----------------------|------|----------------------------------------------------------|------------------------------------------------|--------------------|--------------------------------------------|
| Club Numbe | Club r Name | Charter Date | | Current Member I Count | | YTD Members Dropped | | Net | Count 12 | Avg. length of service for dropped members | Since | | President Rotation | | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | s | | | If net loss is greater than 20% appears | | | months | When more than one year appears in | repeat | | Notes the l officers that do not have an active | 12 month | \$ | |
| 6205 | RICHMOND | 01/23/1952 | Active | 22 | 1 | 1 | 0 | 0.00% | 22 | 3 | 0 | | 2 | R | VP | 0 | | |
| 6208 | SAUCON VALLEY | 11/09/1948 | Active | 27 | 2 | 2 | 0 | 0.00% | 19 | 5 | 0 | | | N | P,SC | 0 | | \$40.00 |
| | SLATEDALE EMERALD AREA L C | 03/27/1969 | Active | 21 | 0 | 0 | 0 | 0.00% | 21 | | 1 | | | N | SC | 0 | | |
| 6213 | SLATINGTON | 06/21/1948 | Active | 57 | 0 | 3 | -3 | -5.00% | 63 | 31 | 0 | | | N | M,SC | 2 | | \$1,000.00 |
| 6222 | UPPER LEHIGH | 09/12/1947 | Active | 57 | 6 | 2 | 4 | 7.55% | 53 | 10 | 0 | | | N | | 0 | | \$1,000.00 |
| E | cc Award (06/30/2017) | | | | | | | | | | | | | | | | | |
| 32286 | UPPER SAUCON L C | 05/25/1976 | Active | 14 | 0 | 1 | -1 | -6.67% | b 17 | 10 | 3 | | 2 | N | VP,SC | 0 | | |
| 6180 | WHITEHALL L C | 03/19/1951 | Active | 28 | 0 | 22 | -22 | -44.00% | 45 | 0 | 0 | | | N | | 7 | | \$20.00 |
| 6228 | WILSON BOROUGH | 04/13/1951 | Active | 29 | 1 | 7 | -6 | -17.14% | 32 | 13 | 0 | | | N | SC | 1 | | \$100.00 |

| Club Numbe | | lub ame | | | harter Date | | Current Status* | | Cancellation Date | | | | | | | | | | | |
|---------------|----------|---------------------|---------|--------------------------------------|----------------|-------------|----------------------|---------------------------|-------------------------------------|----------------------------------------|---------------------|-------------|-------------------------------------------|-------------------------------------------|----------------------------------------|----|---|-----------|--------|-----------------------------------------------------------|
| | Allentow | vn Center (nial | City | 06/ | 27/2017 | Ca | incelled | (8*) | 08/29/2021 | | | | | | | | | | | |
| 6166 | CATASA | AUQUA AR | REA L C | 03/ | 22/1972 | 2 Ca | incelled | (6*) | 07/29/2021 | | | | | | | | | | | |
| | | OWN LOW | | 01/ | 17/1986 | 6 Ca | incelled | (6*) | 09/29/2021 | | | | | | | | | | | |
| 6200 | PLAINF | IELD TOW | /NSHIP | LC 09/ | 22/1971 | Ca | ncelled | (6*) | 01/29/2022 | | | | | | | | | | | |
| Clubs | New 0 | | Club | Current Total Members Count | | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | with less tha 20 | n MMR in | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | | | Cancelled | l Lost | % of Clubs Cancelled for Non-Financial n Reasons |
| 28 | 1 | 1 | 0 | 707 | 41 | 45 | -4 | -0.56% | 728 | 25 | 43% | 29% | 0% | 4% | 0 | 0% | 1 | 201 | 0 | 0% |

^{* -} P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{** -} Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

^{*** -} Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

^{**** -} Abbreviation: N - New, IP - Immediate Past, R - Repeat.



| WIERNAT | 100 A | | Status | _ | | Ме | embe | rship | | | | | Rep | orts | | | Finance | LCIF |
|----------------|---------------------------------|-----------------|--------------------------------------------------------------|--------------------------------------|--------|----|----------------------|--------------------------------------------------|----------|-----------------------------------------------------|------------------------------------|-------------------------------------------------|-----------------------|------|------------------|----------------------------------------------------|--------------------|--------------------------------------------|
| Club Number | Club Name | Charter Date | | Member M | | | YTD Net Growth | Net | Count 12 | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | • | | months | When 3 more thar one year n appears ii | repeat | | officers that | If no report to 12 months eappears in red | \$ | |
| Clubs r | more than two years o | ld | | | | | | | | | | | | | | | | |
| 6229 A | ALLENPORT | 08/05/1954 | Active | 18 | 3 | 1 | 2 | 12.50% | 20 | 1 | 3 | | 2 | R | M | 0 | | |
| 6230 A | ALTOONA | 06/16/1922 | Active | 12 | 0 | 2 | -2 | -14.29% | 12 | 32 | 0 | | 10 | | S,T,M,VP,SC | 0 | | \$50.00 |
| 6231 E | BEDFORD | 10/03/1944 | Active | 37 | 2 | 4 | -2 | -5.13% | 40 | 20 | 0 | | | | P,S,M,VP,SC | 0 | | |
| 142291 E | Bedford Lioness | 07/21/2020 | Active | 17 | 3 | 0 | 3 | 21.43% | 17 | | 1 | | | | M,VP,SC | 0 | | |
| 6232 E | BELLEVILLE | 01/30/1945 | Active | 32 | 5 | 1 | 4 | 14.29% | 26 | 4 | 1 | | | | M,VP,SC | 0 | | |
| 6233 E | BELLWOOD ANTIS L C | 02/24/1931 | Active | 6 | 0 | 1 | -1 | -14.29% | 8 | 28 | 2 | | 11 | R | VP,SC | 0 | | |
| 6234 E | BLAIRS MILLS | 06/11/1952 | Active | 18 | 0 | 1 | -1 | -5.26% | 18 | 51 | 6 | | | N | P | 0 | | |
| 6235 E | BREEZEWOOD | 05/21/1956 | Active(1) | 12 | 0 | 0 | 0 | 0.00% | 10 | | 7 | | 4 | N | P,S,T,M,VP SC | 0 | | |
| 6236 E | BURNHAM | 11/20/1945 | Active | 41 | 0 | 5 | -5 | -10.87% | 46 | 39 | 0 | | | N | SC | 0 | | |
| Exc | c Award (06/30/2019) | | | ĺ | | | | | | | | | | | | | | |
| 6239 C | CHIEF LOGAN | 11/12/1958 | Active | 26 | 2 | 8 | -6 | -18.75% | 31 | 13 | 0 | | | N | SC | 0 | | |
| 6240 C | | 05/13/1947 | Active | 37 | 0 | 3 | -3 | -7.50% | 41 | 5 | 0 | | | N | M,VP,SC | 0 | | |
| | c Award (06/30/2017) EVERETT | 08/04/1939 | A ativa |) 25 | 0 | 0 | 0 | 0.00% | 27 | | | | 2 | R | P,M,VP,SC | 0 | | |
| | FORBES ROAD L C | 07/23/1979 | Active | 25 53 | 0 2 | 0 | 2 | 3.92% | | | 3 | | 2 | K | P,S,T,M,VP | 0 | | |
| | FORT SHIRLEY | 03/11/1955 | Active | 13 | 0 | 0 | 0 | 0.00% | | | 7 | | | | SC T,M,VP,SC | 0 | | |
| | HOLLIDAYSBURG | 03/21/1945 | Active Active | 16 | 0 | 1 | -1 | -5.88% | | 44 | 1 1 | | 2 | R | P,M,VP,SC | 0 | | |
| | HUNTINGDON | 12/09/1938 | Active | 25 | 0 | 1 | -1 -1 | -3.85% | | 16 | 0 | | 2 | IX | S,M,VP,SC | 0 | | |
| | HYNDMAN LONDONDERRY | 11/15/1945 | Active | 26 | 2 | 5 | -3 | -10.34% | | 31 | | | 2 | N | T,M,VP,SC | 0 | | \$1,000.00 |
| | IUNIATA VALLEY | 02/04/1948 | | | 0 | 0 | -3 | 0.00% | | 31 | 1 | | 3 | R | M,VP,SC | 0 | | ψ1,000.00 |
| | AKEMONT | 05/10/1954 | Active Active | 15 41 | 0 | 3 | -3 | -6.82% | | 5 | 0 | | 3 | K | M,VP | 0 | | |
| | MC CONNELLSBURG | 10/09/1936 | | 47 | 0 | 0 | -3 0 | 0.00% | | 3 | 5 | | 12 | | M,VP,SC | 0 | | |
| | MC VEYTOWN | 06/15/1945 | Active | 21 | | 0 | 0 | 0.00% | | | 2 | | 13 | R | T,M,VP,SC | 0 | | |
| | MILL CREEK | 01/20/1950 | Active | 27 | 0 2 | 7 | -5 | -15.63% | | 3 | 0 | | 13 6 | R | VP,SC | 0 | | |
| | c Award (06/30/2017) | 51/20/1930 | Active | 21 | 2 | , | -5 | -13.03% | 29 | 3 | | | υ | I. | - | U | | |
| LA | aid (00/00/2011) | | l | I | | | | | | | I | | | | | | l | l |



| INTERN | ational | | Status | | | M | embei | rship | | | | | Rep | orts | | | Finance | LCIF |
|---------------|------------------------------------------|-----------------|--------------------------------------------------------------|-------------------------------------|---|---------------------------|-------|-------------------------------------------------|-----------------|-----------------------------------------------------|--------|------------------------------------------------|-----------------------|------|-----------------------------------------------------------|------------------------------------------------|--------------------|--------------------------------------------|
| Club Numbe | Club r Name | Charter Date | | Current Member Count | | YTD Members Dropped | | Net | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | t | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 member appears | s | | | If net loss is greate than 20% appears | r | | months | When 3 more that one year n appears i | repeat | | Notes the li officers that do not have an active | 12 months | \$ | |
| 6255 | MILROY | 03/08/1945 | Active | 25 | 1 | 0 | 1 | 4.17% | o 22 | | 0 | | 2 | R | M,SC | 0 | | |
| 6257 | NEWRY | 01/25/1956 | Active | 23 | 1 | 1 | 0 | 0.00% | ó 27 | 25 | 1 | | | N | M,SC | 0 | | |
| 6259 | ORBISONIA | 03/13/1942 | Active | 43 | 4 | 0 | 4 | 10.26% | 43 | | 0 | | | N | P,T,M,VP,SC | 0 | | |
| 6263 | ROARING SPRING | 04/02/1953 | Active | 27 | 4 | 5 | -1 | -3.57% | 28 | 4 | 3 | | | | P,T,M,VP,SC | 0 | | |
| 6264 | ROBERTSDALE | 10/17/1946 | Active | 14 | 0 | 0 | 0 | 0.00% | ъ́ 14 | | 47 | | 12 | | M,VP,SC | 0 | | |
| 6265 | SALTILLO | 09/30/1954 | Active | 11 | 0 | 0 | 0 | 0.00% | 6 11 | | 1 | | | N | T,M,SC | 0 | | |
| 6266 | SAXTON | 04/11/1930 | Active | 9 | 0 | 0 | 0 | 0.00% | ₆ 10 | | 6 | | 8 | | M,VP,SC | 0 | | |
| 6267 | SCHELLSBURG | 04/26/1948 | Active | 17 | 0 | 1 | -1 | -5.56% | ú 18 | 16 | 5 | | 3 | R | P,T,M,SC | 0 | | |
| 6268 | SHADE GAP AREA | 02/17/1959 | P- Active | 0 | 0 | 1 | -1 | -100.00% | 8 | 0 | 5 | | None | | P,S,T,M,VP SC | 0 | | |
| 6269 | STONE CREEK VALLEY | 11/28/1951 | Active | 28 | 0 | 5 | -5 | -15.15% | ú 35 | 5 | 1 | | | N | M,VP,SC | 0 | | |
| | xc Award (06/30/2017) THREE SPRINGS | 05/24/1954 | Active | 20 | 0 | 1 | -1 | -4.76% | á 21 | 47 | 7 | | 2 | | P,T,M,VP,SC | 0 | | |
| 6271 | TROUGH CREEK VALLEY | 05/28/1947 | Active | 18 | 0 | 1 | -1 | -5.26% | 6 19 | 52 | 0 | | | N | SC | 0 | | |
| 6273 | WARFORDSBURG | 02/05/1953 | Active | 11 | 0 | 0 | 0 | 0.00% | ъ́ 11 | | 18 | | 2 | | T,M,VP,SC | 0 | | |
| 6274 | WILLIAMSBURG | 04/20/1939 | Active | 23 | 8 | 1 | 7 | 43.75% | 6 17 | 3 | 0 | | | R | VP | 0 | | \$1,150.00 |
| | xc Award (06/30/2021) WOODCOCK VALLEY | 10/25/1949 | Active | 15 | 1 | 5 | -4 | -21.05% | 6 18 | 10 | 2 | | | IP | M,SC | 0 | | |

| Club Number | | Club lame | | | harter Date | | Curren Status | | Cancellation Date | | | | | | | | | | | |
|----------------|--------------|------------------------------------|-------------|------------------|----------------|-------------|------------------|---------------------------|-------------------------------------|----------------------------------------|-----|-------------|----------------------|-------------------------------------------|----------------------------------------|----|---|-------------------|----------|------------------------------|
| 6276 | YEAGE | RTOWN | | 06/ | /28/194 | 16 C | ancelled | (6*) | 02/28/2022 | | | | | | | | | | | |
| Clubs | New Clubs | YTD Cancelled Clubs Count | Net Club | Total Members | | | | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | 20 | n MMR in | Officer Report in | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | | | Cancelled Club | l Lost C | ancelled for on-Financial |
| 37 | 0 | 0 | 0 | 849 | 40 | 64 | -24 | -2.75% | 904 | 23 | 46% | 38% | 0% | 0% | 0 | 0% | 0 | 0 | 0 | 0% |



| PERNATION | | | Status | | Membe | ership | | | | | Rep | orts | _ | Finance | LCIF |
|----------------|--------------|-----------------|-----------------|----------------------------------------------|-------|-----------|----------|-----------------------------------------------------|---------------|-----------------------------------------|-----------------------|-------------------------------|------------------------------------------------|--------------------|--------------------------------------------|
| Club Number | Club Name | Charter Date | | Current YTD Member Members Count Added | | | Count 12 | Avg. length of service for dropped members | Since Last | Yrs. Since Last Officer Report | President Rotation | Vice President Reported | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times | If below | | If net lo | SS | | If no | When | Number | Not | tes the If no report | | |
| | | | on status quo | 15 | | is great | ter | | report in | 3 more tha | ın of | office | ers thant 12 months | 5 | |
| | | | within last | members | | than 20 | 1% | | months | one yea | r repeat | do no | ot haveappears in | | |
| | | | two years | appears | | appea | rs | | appears i | n appears | in terms | an | active red | | |

^{* -} P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{** -} Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

^{*** -} Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

^{**** -} Abbreviation: N - New, IP - Immediate Past, R - Repeat.



| MIER | WATIONED | | Status | | | M | embe | rship | | | | | Rep | orts | | | Finance | LCIF |
|--------------|-------------------------------------|-----------------|--------------------------------------------------------------|--------------------------------------|---|---|------|--------------------------------------------------|----------|-----------------------------------------------------|--------|------------------------------------------------|-----------------------|------|-----------------------------------------------|------------------------------------------------|--------------------|--------------------------------------------|
| Club Numb | | Charter Date | | Member Me | | | | Net (| Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | | | months | When 3 more that one year n appears i | repeat | | Notes the officers that do not have an active | appears in | \$ | |
| Clubs | more than two years o | ld | | | | | | | | | | | | | | | | |
| | BEALLSVILLE CENTERVILLE RICHEYVILLE | | Active | 23 | 1 | 2 | -1 | -4.17% | 24 | 2 | 0 | | 4 | R | M,SC | 3 | | |
| 6278 | BENTLEYVILLE | 02/11/1953 | Active | 22 | 1 | 1 | 0 | 0.00% | 20 | 31 | 0 | | | N | P,M,SC | 0 | | |
| | BERLIN | 05/24/1939 | Active | 34 | 3 | 4 | -1 | -2.86% | 35 | 14 | 0 | | | R | SC | 0 | | |
| 6280 | BOSWELL | 03/11/1946 | Active | 16 | 0 | 0 | 0 | 0.00% | 16 | | 0 | | 2 | R | M,VP,SC | 0 | | |
| 143215 | Bullskin Township Lioness | 12/29/2020 | Active | 26 | 0 | 3 | -3 | -10.34% | 31 | 2 | 0 | | 3 | R | M,SC | 0 | | |
| 33653 | BULLSKIN TWP | 04/26/1977 | Active | 22 | 0 | 0 | 0 | 0.00% | 22 | | 5 | | 4 | R | P,M,VP,SC | 0 | | |
| 6282 | BURGETTSTOWN | 05/16/1935 | Active | 6 | 3 | 0 | 3 | 100.00% | 4 | | 1 | | | | M,VP,SC | 0 | | |
| 6285 | CARMICHAELS | 04/30/1952 | Active | 28 | 0 | 0 | 0 | 0.00% | 33 | | 10 | | | R | P,M,VP,SC | 0 | | |
| 6287 | CHARLEROI | 03/28/1941 | Active | 13 | 0 | 0 | 0 | 0.00% | 13 | | 0 | | 8 | | T,M,VP | 0 | | |
| 6289 | CONFLUENCE | 05/29/1939 | Active | 29 | 1 | 3 | -2 | -6.45% | 31 | 16 | 0 | | | N | T,M,VP,SC | 0 | | |
| 6290 | CONNELLSVILLE | 03/05/1946 | Active | 51 | 6 | 2 | 4 | 8.51% | 47 | 24 | 1 | | | N | М | 0 | | |
| E | Exc Award (06/30/2021) | | | ĺ | | | | | | | | | | | | | | |
| 6291 | CONNUMACH | 12/04/1947 | Active | 23 | 0 | 2 | -2 | -8.00% | 25 | 46 | 2 | | | ΙP | M,SC | 1 | | |
| 6292 | DAWSON VANDERBILT | 07/21/1944 | Active | 13 | 0 | 0 | 0 | 0.00% | 14 | | 1 | | 5 | R | T,VP,SC | 0 | | |
| 6295 | DUNBAR TOWNSHIP | 06/10/1959 | Active | 21 | 0 | 2 | -2 | -8.70% | 23 | 20 | 1 | | | | P,T,VP,SC | 1 | | |
| 50190 | EIGHTY FOUR | 02/14/1990 | Active | 9 | 0 | 0 | 0 | 0.00% | 9 | | 1 | | 7 | R | M,VP,SC | 2 | | |
| 43602 | FAYETTE CITY WASHINGTON TWP | 03/27/1984 | Active | 44 | 0 | 0 | 0 | 0.00% | 47 | | 0 | | 2 | R | P,M,VP,SC | 0 | | |
| 6284 | GREATER CANONSBURG | 03/04/1953 | Active | 15 | 0 | 0 | 0 | 0.00% | 14 | | 1 | | | R | | 0 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | Р | | | |
| | GRINDSTONE | 12/16/1947 | Active | 36 | 1 | 1 | 0 | 0.00% | | 16 | 1 | | | N | | 2 | | |
| | HICKORY | 04/15/1955 | Active | 46 | 0 | 2 | -2 | -4.17% | 45 | 7 | 0 | | | N | VP | 0 | | \$250.00 |
| 6304 | HOOVERSVILLE | 03/09/1953 | Active | 16 | 0 | 0 | 0 | 0.00% | 16 | | 3 | | 4 | | P,M,VP,SC | 2 | | \$100.00 |
| 6305 | INDIAN CREEK VALLEY | 06/28/1948 | Active | 21 | 0 | 0 | 0 | 0.00% | 22 | | 1 | | | N | P,T,M,VP,SC | 1 | | |
| 134287 | Jefferson Morgan Centennial | 04/04/2018 | Active | 40 | 8 | 0 | 8 | 25.00% | 31 | | 1 | | 2 | R | SC | 3 | | |



| MTERN | MONEY | | Status | | | Me | ember | rship | | | | | Rep | orts | | | Finance | LCIF |
|---------------|----------------------------------------------------------------|-----------------|--------------------------------------------------------------|--------------------------------------|---|---------------------------|-------|-------------------------------------------------|-------------|-----------------------------------------------------|--------|--------------------------------------------|-----------------------|------|-----------------------------------------------------------|------------------------------------------------|--------------------|--------------------------------------------|
| Club Numbe | Club r Name | Charter Date | | | | YTD Members Dropped | | | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | t | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greate than 20% appears | r 6 | | months | When 3 more tha one yea n appears | r repeat | | Notes the li officers than do not have an active | 12 months | 3 | |
| 6306 | LAUREL HILL | 11/01/1955 | Active | 8 | 0 | 0 | 0 | 0.00% | 6 10 | | 0 | | 7 | R | T,M,VP | 19 | | |
| 6307 | MC DONALD | 04/11/1959 | Active | 19 | 0 | 0 | 0 | 0.00% | 6 24 | | 1 | | 3 | R | P,VP,SC | 1 | | |
| 6308 | MCMURRAY | 04/01/1947 | Active | 9 | 0 | 0 | 0 | 0.00% | 6 13 | | 0 | | | N | M,SC | 0 | | |
| 6309 | MEYERSDALE | 11/29/1943 | Active | 41 | 2 | 1 | 1 | 2.50% | 6 41 | 9 | 3 | | | N | SC | 2 | | |
| 32919 | MIDWAY AREA L C | 11/04/1976 | Active | 7 | 0 | 0 | 0 | 0.00% | 6 7 | | 1 | | 2 | R | P,M,VP,SC | 1 | 90+ Days | |
| | MONONGAHELA DONORA AREA | 01/14/2010 | Active | 19 | 0 | 3 | -3 | -13.64% | 6 21 | 1 | 1 | | | R | M,SC | 0 | | \$50.00 |
| | MOUNT MORRIS AREALC | 01/22/1979 | Active | 25 | 0 | 2 | -2 | -7.41% | 6 22 | 28 | 0 | | 6 | R | T,M,VP,SC | 1 | | |
| 6314 | OLD TRAILS | 04/23/1960 | Active | 12 | 1 | 4 | -3 | -20.00% | 6 13 | 3 | 0 | | | | P,M,VP | 0 | | \$125.00 |
| 6315 | PERRYOPOLIS | 10/11/1940 | Active(1) | 7 | 2 | 0 | 2 | 40.00% | 6 | | 1 | | 9 | N | P,M,VP,SC | 0 | | |
| 6318 | ROSCOE | 05/08/1944 | Active | 21 | 0 | 0 | 0 | 0.00% | 6 21 | | 1 | | | R | S,T,M,VP,SC | 1 | | |
| 6319 | SALISBURY | 02/06/1941 | Active | 21 | 0 | 0 | 0 | 0.00% | 6 23 | | 0 | | | N | SC | 0 | | |
| 6320 | SCENERY HILL | 10/21/1940 | Active | 17 | 1 | 0 | 1 | 6.25% | 6 16 | | 0 | | 2 | R | M,VP,SC | 0 | | |
| 6324 | SOMERSET | 11/01/1929 | Active | 35 | 0 | 1 | -1 | -2.78% | 6 37 | 5 | 1 | | | N | | 1 | | \$4,000.00 |
| 6326 | STOYSTOWN | 12/03/1947 | Active | 39 | 0 | 2 | -2 | -4.88% | 6 41 | 17 | 0 | | | R | M,VP,SC | 1 | | |
| 6327 | UNIONTOWN | 11/26/1943 | Active | 42 | 2 | 2 | 0 | 0.00% | 6 44 | 9 | 0 | | | N | | 0 | | \$300.00 |
| | xc Award (06/30/2018, 06/30/202 | • | | ĺ | | | | | | | | | | | | | | |
| 6328 | WASHINGTON | 08/10/1927 | Active | 25 | 0 | 1 | -1 | -3.85% | 6 29 | 24 | 0 | | 3 | R | P,SC | 0 | | |
| | WAYNESBURG | 10/22/1940 | Active | 63 | 0 | 2 | -2 | -3.08% | 60 | 16 | 0 | | | N | SC | 0 | | \$200.00 |
| | kc Award (06/30/2021) WEST GREENE AREA | 05/16/1953 | Active | 21 | 2 | 0 | 2 | 10.53% | 6 20 | | 1 | | | N | P,M,SC | 0 | | |
| | Windber Area Centennial Lions Club xc Award (06/30/2021) | 05/10/2017 | Active | 17 | 0 | 1 | -1 | -5.56% | 6 17 | 3 | 0 | | | N | | 1 | | \$500.00 |

| tion |
|------|
|------|



Reports

| Club Numbe | | Club lame | | | arter Jate | | | ļ, | Current Member Count | | YTD Members Dropped (| YTD Net Growth (| | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | Vice Presiden Reported | | Months Since La Activity Report | st Account | |
|------------------------------------|----------------|--------------------|--------|--------------------------------------|---------------|----|----------------------|---------------------------|----------------------------|--------------------------------|----------------------------------------|------------------------|-------------------------------------|----------|-----------------------------------------------------|------------------------------------------|-----------------------------------------|-----------------------|---------------------------------------------|-------------|------------------------------------------|---------------|------------------------------|
| | | | | | | | mber of | | If below | 1 | | | f net los | | | If no | When | | | | e If no rep | | |
| | | | | | | or | า status | quo | 15 | | | į | s greate | er | | report in | 3 more that | ın of | | officers th | iaint 12 moi | nth \$ | |
| | | | | | | | within la | ast I | nember | S | | t | han 20% | 6 | | months | one yea | r repeat | | do not ha | veappears | in | |
| | | | | | | | two yea | ars | appears | 6 | | | appears | 5 | | appears | in appears | in terms | | an active | e red | | |
| 31844 | BINNS | TOWN-LO | W HILL | 03/ | 15/1976 | Ca | ncelled | (8*) | 12/29/2 | 021 | | | | | | | | | | | | • | |
| | PLEAS BULLS | SANT VALLI SKIN | EY | 06/0 | 05/1992 | Ca | ncelled | (6*) | 07/29/2 | 021 | | | | | | | | | | | | | |
| Current Total Clubs Count | New Clubs | | | Current Total Members Count | | | YTD Net Growth | YTD Net Growth % | Coi n Mo | mber unt 12 onths Ago | Average Member Count Per Clui | r with I | f Clubs less than 20 mbers | in | % No Officer Report in 12 Months | % of Club with balance 90+ days | of Clu in | bs in I | tatus Quo Clubs Financial spension | | Cancelled | | ancelled for on-Financial |
| 41 | 0 | 0 | 0 | 1,002 | 34 | 41 | -7 | -0.69 | % | 1,023 | 24 | | 39% | 10% | 0% | 2% | 0 | | 0% | 0 | 0 | 0 | 0% |

Membership

Status

Finance

LCIF

^{* -} P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{** -} Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

^{*** -} Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

^{**** -} Abbreviation: N - New, IP - Immediate Past, R - Repeat.



| WIERN | THOMAL | | Status | _ | | Me | embei | rship | | | | | Rep | orts | | | Finance | LCIF |
|---------------|--------------------------------------------|-----------------|--------------------------------------------------------------|--------------------------------------|---|----|----------------------|--------------------------------------------------|----------|-----------------------------------------------------|--------|-----------------------------------------|-----------------------|------|-----------------------------------------------|------------------------------------------------|--------------------|--------------------------------------------|
| Club Numbe | Club r Name | Charter Date | | Member M | | | YTD Net Growth | Net | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | -) | | months | When 3 more that one year n appears i | repeat | | Notes the officers that do not have an active | | \$ | |
| Clubs | more than two years o | ld | | | | | | | | | | | | | | | | |
| 6332 | AMBRIDGE | 09/16/1937 | Active | 12 | 0 | 3 | -3 | -20.00% | 17 | 3 | 0 | | 2 | | P,M,VP,SC | 12 | | \$160.00 |
| E | xc Award (06/30/2017) | | | Ì | | | | | | | | | | | | | | |
| 6333 | APOLLO AREA L C | 10/24/1949 | Active | 28 | 2 | 0 | 2 | 7.69% | 31 | | 4 | | | N | VP | 1 | | |
| 6334 | BADEN ECONOMY | 01/21/1947 | Active | 29 | 4 | 3 | 1 | 3.57% | 22 | 2 | 2 | | | N | | 0 | | |
| | Beaver County Central Valley Centennial | 02/28/2017 | Active(1) | 19 | 0 | 9 | -9 | -32.14% | 29 | 9 | 5 | | 7 | | M,VP | 17 | | |
| 6335 | BEAVER FALLS | 10/20/1922 | Active | 19 | 0 | 1 | -1 | -5.00% | 18 | 20 | 3 | | 2 | R | T,M,SC | 1 | | \$500.00 |
| 6337 | BUTLER | 06/15/1923 | Active | 67 | 3 | 3 | 0 | 0.00% | 73 | 21 | 0 | | | N | SC | 1 | | \$1,000.00 |
| | xc Award (06/30/2017, 06/30/20 | | | | | | | | | | | | | | | | | ļ |
| 6339 | CHIPPEWA AREA | 12/12/1956 | Active | 34 | 1 | 0 | 1 | 3.03% | 33 | | 1 | | | N | T,SC | 5 | | |
| | xc Award (06/30/2021) | 0.1/0.7/1.0.10 | | | | | | | | | | | | | S,T,M,VP,SC | | | |
| | CLARION | 04/07/1948 | Active | 8 | 0 | 1 | -1 | -11.11% | | 26 | 0 | | 15 | | 3,1,W,VF,30 | 14 | | |
| | CRANBERRY TWP AREA L C | 06/10/1982 | Active | 34 | 0 | 1 | -1 | -2.86% | 35 | 18 | 4 | | | N | | 5 | | |
| 6341 | ELDERTON | 01/17/1944 | Active | 27 | 1 | 2 | -1 | -3.57% | 26 | 32 | 0 | | | N | M,VP,SC | 7 | | |
| 6342 | ELLWOOD CITY | 10/17/1940 | Active | 22 | 0 | 0 | 0 | 0.00% | 21 | | 8 | | | N | S,T,VP,SC | 13 | | |
| 6343 | EVANS CITY | 04/29/1952 | Active | 20 | 0 | 3 | -3 | -13.04% | 21 | 17 | 1 | | 2 | N | | 0 | | |
| 6344 | FORD CITY | 02/23/1950 | Active | 59 | 5 | 1 | 4 | 7.27% | 54 | 22 | 0 | | 9 | R | SC | 2 | | \$1,500.00 |
| 6348 | HAWTHORN | 01/27/1955 | Active | 25 | 0 | 1 | -1 | -3.85% | 30 | 57 | 0 | | | N | P,M,VP,SC | 12 | | |
| 6350 | KITTANNING | 11/14/1947 | Active | 28 | 3 | 1 | 2 | 7.69% | 33 | 17 | 0 | | | ΙP | SC | 0 | | |
| 6351 | KNOX | 02/24/1953 | Active | 46 | 3 | 3 | 0 | 0.00% | 48 | 39 | 0 | | | N | M,SC | 1 | | |
| 6353 | LAUREL | 04/02/1959 | Active | 13 | 0 | 0 | 0 | 0.00% | 13 | | 0 | | 8 | | T,M,VP,SC | 8 | | |
| 111075 | LAWRENCE COUNTY AREA | 05/11/2011 | Active | 6 | 0 | 1 | -1 | -14.29% | 5 7 | 11 | 0 | | 13 | R | T,M,VP,SC | 0 | | |
| 6354 | LEECHBURG GILPIN | 01/30/1948 | Active | 20 | 0 | 0 | 0 | 0.00% | | | 2 | | 2 | R | M,SC | 2 | | |
| | LITTLE BEAVER | 03/04/1947 | Active | 47 | 3 | 1 | 2 | 4.44% | | 25 | 0 | | - | N | P,T,M,VP | 0 | | \$500.00 |
| | Mars Centennial | 06/19/2017 | | 6 | 0 | 0 | 0 | 0.00% | | 20 | 1 | 1 | None | . • | P,S,T,M,VP | 14 | | |
| | NESHANNOCK | 04/29/1955 | Active(1) | | - | | _ | | | | · · | 1 | | | SC T,M,VP,SC | | | |
| 03/3 | INLOHAININUUK | 04/29/1905 | Active | 19 | 0 | 0 | 0 | 0.00% | 19 | | 15 | | 2 | | .,,, | 14 | | |

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| WIERNI | TIONAL | | | | | Statu | s | | | Me | embe | rship | | | | | Re | ports | | | Finance | e LCIF |
|------------------------------------|------------------------------|----------|-----------------|-----------------|-----|-----------------------------------------------|--------------------------|--------------------------------------|-------------------------------|-------------------------------------|--------|------------------------------------------------|-------------------|-----------------------------------------------------|-------------------------------------------|----------------------------------------------|----------------------|----------------------------------------------|------------------------------------|----------------------------------------------|---------|--------------------------------|
| Club Numbe | Club r Name | | Ó | Charter Date | | | | Current Member I Count | Members | YTD Members Dropped | | | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | Presiden Rotation | t Vice President Reported | | Months Since Las Activity Report ** | Accoun | |
| | | | | | | umber of on status within la two yea | quo ast | If below 15 members appears | 5 | | | If net los is greate than 20% appears | er % | | months | When 3 more tha one yea n appears i | r repea | t | | | ths | |
| 6360 | NEW BEDFORD | | 12 | 2/10/194 | 17 | Active | ; | 10 | 0 | 0 | 0 | 0.009 | % 11 | | 0 | | | N | P,T,M,SC | 14 | | 1 |
| | NEW BETHLEHE | | 05 | 5/16/193 | 39 | Active | , | 28 | 2 | 0 | 2 | 7.69% | % 23 | | 0 | | | R | P,VP | 0 | | \$200.00 |
| | NEW BRIGHTON | , | 02 | 2/05/194 | 17 | Active | , | 23 | 0 | 0 | 0 | 0.009 | % 21 | | 0 | | | R | sc | 0 | | |
| 6363 | NEW CASTLE | | 12 | 2/15/192 | 22 | Active | , | 14 | 0 | 0 | 0 | 0.009 | % 15 | | 0 | | 4 | N | | 11 | | |
| 28093 | PENN-GLADE | | 03 | 3/04/197 | '4 | Active | , | 23 | 0 | 1 | -1 | -4.179 | % 24 | 5 | 1 | | | N | P,M,VP,SC | 0 | | |
| 6365 | RIMERSBURG | | 05 | 5/31/194 | 16 | Active | , | 26 | 1 | 0 | 1 | 4.009 | % 25 | | 0 | | | N | | 1 | | |
| 6364 | RIVERSIDE ARE | ALC | 02 | 2/14/196 | 52 | Active | , | 36 | 2 | 0 | 2 | 5.889 | % 33 | | 4 | | 12 | N | S,M,VP,SC | 0 | | \$500.00 |
| 6366 | ROCHESTER-BE | EAVER A | AREA 04 | 4/21/193 | 39 | Active | , | 77 | 4 | 0 | 4 | 5.489 | 67 | | 1 | | 4 | R | M,SC | 0 | | \$500.00 |
| E | xc Award (06/30/2 | 2017, 06 | /30/2018) | | | | | | | | | | | | | | | | | | | |
| 6367 | RURAL VALLEY | | 04 | 1/04/193 | 39 | Active | , | 27 | 4 | 1 | 3 | 12.509 | % 24 | 22 | 0 | | | R | M,VP,SC | 0 | | \$350.00 |
| 6370 | SLIPPERY ROCK | < | 0 | 1/24/196 | 3 6 | Cancelled | d(6*) | 0 | 0 | 10 | -10 | -100.009 | <mark>6 10</mark> | 21 | 0 | | None | | P,S,T,M,VP SC | 7 | | |
| 6371 | UNION TOWNSH | HIPLC | 12 | 2/12/195 | 55 | Active | , | 18 | 2 | 1 | 1 | 5.889 | % 19 | 45 | 3 | | 2 | N | M,VP,SC | 15 | | |
| 6372 | VOLANT | | 09 | 9/20/194 | 17 | Active | , | 20 | 0 | 0 | 0 | 0.009 | % 21 | | 0 | | | N | T,M,SC | 5 | | |
| 6374 | WAMPUM AREA | | 07 | 7/09/195 | 66 | Active | , | 13 | 0 | 0 | 0 | 0.009 | % 14 | | 8 | | 2 | | P,S,T,M,VP SC | 12 | | |
| 6375 | WORTHINGTON | | 02 | 2/26/194 | 18 | Active | , | 21 | 0 | 0 | 0 | 0.009 | % 22 | | 0 | | 2 | R | T,M,VP,SC | 5 | | |
| 6376 | ZELIENOPLE | | 02 | 2/14/194 | 19 | Active | , | 12 | 0 | 0 | 0 | 0.009 | % 15 | | 0 | | | | VP,SC | 2 | | |
| Current Total Clubs Count | New Cancelled Clubs Clubs | | Total Member | s YTD | | YTD Net Growth | YTD Net Growt % | Cou th Mo | mber int 12 nths .go | Averag Membe Count Per Clu | r witl | of Clubs h less than 20 nembers | in | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | of Clui | bs in | Status Quo Clubs Financial spension | Number of Cancelled Clubs | Cancelled Club | | Cancelled for lon-Financial |
| 36 | 0 1 | -1 | 936 | 40 | 47 | -7 | -0.74 | 1% | 956 | 26 | | 36% | 25% | 3% | 0% | 0 | | 0% | 1 | 60 | 10 | 100% |

^{* -} P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{** -} Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

^{*** -} Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

^{**** -} Abbreviation: N - New, IP - Immediate Past, R - Repeat.



| WIERWATION ! | | | Status | _ | | Me | embe | rship | | | _ | | Rep | orts | | | Finance | LCIF |
|----------------|-----------------------------------------|-----------------|--------------------------------------------------------------|--------------------------------------|--------|----|------|--------------------------------------------------|----------|-----------------------------------------------------|--------|-----------------------------------------|-----------------------|------|-------------------------------------------------------------|------------------------------------------------|--------------------|--------------------------------------------|
| Club Number | Club Name | Charter Date | | Current Member Me Count A | embers | | | Net | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | nt | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | | | months | When 3 more tha one year in appears i | repeat | Г | Notes the If officers thand do not havea an active | 12 month | \$ | |
| Clubs m | ore than two years | old | | | | | | | | | | | | | | | | |
| 6377 AM | IITY TOWNSHIP | 01/31/1949 | Active | 40 | 1 | 0 | 1 | 2.56% | 37 | | 0 | | | N | | 4 | | \$100.00 |
| Exc A | Award (06/30/2022) | | | ĺ | | | | | | | | | | | | | | |
| 6379 AV | ON GROVE | 03/07/1950 | Active | 32 | 2 | 2 | 0 | 0.00% | 33 | 21 | 0 | | | N | SC | 0 | | \$1,000.00 |
| 6380 BA | LLY | 01/11/1971 | Active | 36 | 3 | 0 | 3 | 9.09% | 35 | | 3 | | | N | SC | 0 | 90+ Days | |
| 6381 BE | RN TOWNSHIP | 05/31/1960 | Active | 22 | 3 | 0 | 3 | 15.79% | 24 | | 1 | | 6 | R | S | 24+ | | |
| 6385 BL | ANDON | 05/07/1956 | Active | 39 | 4 | 0 | 4 | 11.43% | 39 | | 4 | | 3 | R | Т | 4 | | \$1,075.00 |
| | Award (06/30/2021) | | | ĺ | | | | | | | | | | | | | | ļ |
| 6387 BO | YERTOWN | 04/03/1939 | Active | 19 | 0 | 1 | -1 | -5.00% | 5 19 | 1 | 1 | | | R | | 1 | | \$500.00 |
| 6389 CO | ATESVILLE AREA | 12/19/1924 | Active | 16 | 0 | 0 | 0 | 0.00% | 16 | | 0 | | | N | M,SC | 1 | | |
| | Award (06/30/2018) | 11/20/1055 | | | | | • | | | | | | | | Р | | | |
| | NRAD WEISER | 11/30/1955 | Active | 70 | 4 | 1 | 3 | 4.48% | | 4 | 3 | | | N | VP,SC | 9 | 90+ Days | |
| 6391 CO | | 04/15/1958 | Active | 27 | 0 | 3 | -3 | -10.00% | | 18 | 1 | | | N | | 6 | | \$500.00 |
| | GLE GLENMOORE | 04/06/1981 | Active | 22 | 0 | 1 | -1 | -4.35% | 5 21 | 7 | 0 | | | N | SC | 0 | | \$200.00 |
| | Award (06/30/2018) ETER TOWNSHIP L C | 03/06/1972 | Active | 35 | 1 | 0 | 1 | 2.94% | 5 37 | | 1 | | 2 | R | SC | 1 | | |
| | EETWOOD | 05/19/1969 | Active | 8 | 1 | 0 | 1 | 14.29% | | | 3 | | 5 | R | T,M,SC | 4 | | |
| 6400 FR | | 03/13/1961 | Active | 6 | 1 | 0 | 1 | 20.00% | | | 3 | | 13 | R | P,M,VP,SC | 0 | | |
| 6401 HA | | 12/09/1970 | | 25 | 2 | 0 | 2 | 8.70% | | | 0 | | 3 | R | SC | 1 | | \$500.00 |
| | NEY BROOK | 03/29/1935 | Active | | | | | | | 20 | | | 3 | | | • | | \$1,000.00 |
| 6403 KE | | 05/07/1971 | Active | 30 | 2 | 3 | -1 | -3.23% | | 30 | 0 | | | N | M,VP,SC | 0 | | |
| | | | Active | 23 | 0 | 0 | 0 | 0.00% | | | 2 | | | | ,, | 9 | | \$700.00 |
| | NNETT SQUARE | 02/26/1925 | Active | 31 | 1 | 0 | 1 | 3.33% | | | 1 | | | N | P,T,M,VP,SC | 0 | | \$200.00 |
| | MBERTON AREA | 03/25/1959 | Active | 11 | 0 | 0 | 0 | 0.00% | | | 5 | | 4 | | | 10 | | |
| 6407 KU | | 06/22/1939 | Active | 51 | 2 | 1 | 1 | 2.00% | | 51 | 0 | | 2 | R | SC | 24+ | | \$1,000.00 |
| 6409 LIC | | 10/27/1970 | Active | 13 | 1 | 1 | 0 | 0.00% | 5 12 | 3 | 2 | | | | M,VP,SC | 1 | | |
| Exc A | Award (06/30/2021) | | | | | | | | | | | | | | | | | |



| WIERNATIONS | | | Status | | | Me | embei | rship | | | | | Rep | orts | | | Finance | LCIF |
|----------------|----------------------------------|-----------------|--------------------------------------------------------------|--------------------------------------|---|----|----------------------|--------------------------------------------------|-----------------|-----------------------------------------------------|------------------------------------|----------------------------------------------|-----------------------|------|-----------------------------------------------|------------------------------------------------|--------------------|--------------------------------------------|
| Club Number | Club Name | Charter Date | | Member M | | | YTD Net Growth | Net | Count 12 | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | nt | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | r | | months | When 3 more tha one yea n appears i | repeat | | Notes the officers that do not have an active | 12 months | } | |
| 6410 LO | NGSWAMP | 02/17/1954 | Active | 22 | 0 | 0 | 0 | 0.00% | 6 23 | | 0 | | | N | | 0 | | |
| | ward (06/30/2022) HNTON CUMRU | 02/11/1949 | Active | 32 | 0 | 1 | -1 | -3.03% | 6 32 | 4 | 0 | | | N | | 0 | | |
| 6414 MU | HLENBERG | 01/04/1932 | Active | 35 | 2 | 0 | 2 | 6.06% | 32 | | 1 | | | N | P,M,SC | 2 | | \$1,000.00 |
| 6415 OX | FORD | 10/16/1939 | Active | 27 | 1 | 0 | 1 | 3.85% | ó 22 | | 1 | | 2 | N | M,SC | 12 | | |
| 6417 PAC | OLI BERWYN MALVERN | 04/10/1941 | Active | 23 | 0 | 1 | -1 | -4.17% | ₆ 25 | 7 | 3 | | 2 | R | SC | 7 | | |
| 6416 PAF | RKESBURG | 06/29/1934 | Active | 25 | 0 | 0 | 0 | 0.00% | 6 25 | | 5 | | | N | M,SC | 4 | | \$2,500.00 |
| Exc A | ward (06/30/2019, 06/30/20 | 021) | | Ì | | | | | | | | | | | | | | |
| 6420 REI | HRERSBURG | 01/17/1951 | Active | 10 | 0 | 1 | -1 | -9.09% | ú 11 | 6 | 2 | | | N | P,M,VP | 2 | | |
| 6421 SH | ARTLESVILLE | 01/25/1952 | Active | 23 | 0 | 0 | 0 | 0.00% | 6 22 | | 0 | | | N | T,M,VP,SC | 0 | | |
| 6422 SHI | LLINGTON | 01/20/1944 | Active | 27 | 2 | 0 | 2 | 8.00% | ₆ 25 | | 0 | | 2 | N | M,SC | 0 | | |
| Exc A | ward (06/30/2017, 06/30/20 | , | | | | | | | | | | | | | | | | |
| 30714 SH | OEMAKERSVILLE AREA | 05/14/1975 | Active | 19 | 2 | 1 | 1 | 5.56% | ₆ 17 | 7 | 0 | | | N | SC | 23 | | |
| 6435 SPF | RING TOWNSHIP | 04/22/1957 | Active | 26 | 1 | 1 | 0 | 0.00% | ₆ 29 | 7 | 0 | | | R | | 0 | | |
| | ward (06/30/2017, 06/30/20 | - | | | | | | | | | | | | | \/D 00 | | | |
| 6426 STF | RAUSSTOWN | 05/08/1947 | Active | 38 | 1 | 1 | 0 | 0.00% | 36 | 27 | 0 | | 2 | R | VP,SC | 1 | | |
| 6427 TOF | PTON | 01/19/1939 | Cancelled(6*) | 1 | 0 | 10 | -10 | -90.91% | 6 11 | 29 | 3 | | None | | P,S,T,M,VP SC | 9 | | |
| 6430 WE | RNERSVILLE | 01/31/1945 | Active | 18 | 0 | 1 | -1 | -5.26% | ъ́ 17 | 37 | 0 | | | N | M,SC | 2 | | |
| | ward (06/30/2021, 06/30/20 | , | | [| | | | | | | | | | | M / D 00 | | | |
| | ST CHESTER | 01/21/1925 | Active | 23 | 1 | 10 | -9 | -28.13% | 32 | 26 | 0 | | | | M,VP,SC | 24+ | | |
| 6432 WE | ST GOSHEN | 12/16/1971 | Active | 40 | 1 | 0 | 1 | 2.56% | ₆ 38 | | 3 | | | N | S | 0 | | |

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date | |
|----------------|------------------|-----------------|--------------------|----------------------|--|
| 126031 Alv | ernia University | 10/23/2015 | Cancelled(6*) | 11/29/2021 | |
| 6388 CE | NTRAL BERKS | 10/27/1948 | Cancelled(6*) | 06/29/2022 | |



| MTERNATION | ALL STATES | | | | | | Status | 6 | | | M | embe | rship | | | | | Rej | oorts | | | Finance | LCIF |
|--------------------------------------------------|------------|-----------------------------------|------|--------------------------------------|---------------|-------------|----------------------|--------------------------|------------------------------|--------------------------------|-------------------------------------|---------|------------------------------------------|-------------|-----------------------------------------------------|------------------------------------------|-----------------------------------------|-----------------------|---------------------------------------------|---------------|--------------------------------------------|---------------|--------------------------------------------|
| Club Number | Clu Nan | | | | arter Oate | | | | Current Member I Count | | YTD Members Dropped | | YTD Net Growth% | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | Vice President Reported | | Months Since La Activity Report * | st Account | Donations for current Fiscal Year |
| | | | | | | Nu | mber of | times | If below | | | | If net los | | | If no | When | Numbe | | Notes the | • | | |
| | | | | | | 0 | n status | quo | 15 | | | | is greate | er | | report in | 3 more tha | ın of | | officers that | int 12 mor | nth \$ | |
| | | | | | | | within la | ıst | member | S | | | than 20° | % | | months | one yea | r repeat | | do not hav | œppears | in | |
| | | | | | | | two yea | rs | appears | ; | | | appear | S | | appears | in appears | in terms | | an active | red | | |
| Current YT Total Ne Clubs Clu Count Cou | ew C | YTD ancelled Clubs Count | Club | Current Total Members Count | | YTD Drop | YTD Net Growth | YTD Net Growt % | Cou h Mo | mber int 12 inths igo | Averag Membe Count Per Clu | er with | of Clubs n less that 20 nembers | n MMR in | % No Officer Report in 12 Months | % of Club with balance 90+ days | of Clu in | bs in l | tatus Quo Clubs Financial spension | | | | ncelled for n-Financial |
| 35 | 0 | 1 | -1 | 945 | 39 | 40 | -1 | -0.11 | % | 956 | 27 | | 26% | 26% | 0% | 6% | O | 1 | 0% | 1 | 164 | 10 | 100% |

^{* -} P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{** -} Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

^{*** -} Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

^{**** -} Abbreviation: N - New, IP - Immediate Past, R - Repeat.



| WIERN | TIONAL | | Status | | | Me | embe | rship | | | | | Rep | orts | | | Finance | LCIF |
|---------------|------------------------------------|-----------------|--------------------------------------------------------------|--------------------------------------|--------|----|------|--------------------------------------------------|----------|-----------------------------------------------------|--------|------------------------------------------------|-----------------------|------|------------------|----------------------------------------------------|--------------------|--------------------------------------------|
| Club Numbe | Club r Name | Charter Date | | Current Member M Count | embers | | | Net | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | | | months | When 3 more than one year n appears i | repeat | | | If no report to 12 months eappears in red | } | |
| Clubs | more than two years ol | d | | | | | | | | | | | | | | | | |
| 6490 | BLAIN | 03/09/1945 | Active | 31 | 2 | 1 | 1 | 3.33% | 36 | 1 | 1 | | | N | VP,SC | 1 | | |
| 138732 | Blue Ridge Mason DIxon | 06/27/2019 | Cancelled(6*) | 0 | 0 | 8 | -8 | -100.00% | 17 | 4 | 0 | | None | | P,S,T,M,VP SC | 8 | | |
| 6497 | CHAMBERSBURG | 06/19/1924 | Active | 25 | 0 | 1 | -1 | -3.85% | 28 | 3 | 0 | | 2 | | M,VP,SC | 4 | | |
| 43859 | CHAMBERSBURG EVENING | 05/29/1984 | Active | 21 | 0 | 3 | -3 | -12.50% | 23 | 2 | 0 | | | N | M,SC | 0 | | |
| 6499 | DUNCANNON | 02/26/1947 | Active | 36 | 0 | 3 | -3 | -7.69% | 38 | 11 | 2 | | 4 | N | T,VP,SC | 2 | | |
| 6500 | EAST HANOVER | 01/11/1951 | Active | 22 | 0 | 3 | -3 | -12.00% | 25 | 7 | 1 | | 2 | | T,VP,SC | 4 | | \$2,500.00 |
| 6501 | FAYETTE | 11/08/1951 | Active | 28 | 1 | 0 | 1 | 3.70% | 27 | | 0 | | | R | SC | 2 | | |
| 6502 | GREENCASTLE | 03/09/1944 | Active | 25 | 0 | 1 | -1 | -3.85% | 29 | 4 | 0 | | | N | T | 0 | | |
| 6503 | GREENE TOWNSHIP | 02/11/1958 | Active | 25 | 0 | 2 | -2 | -7.41% | 28 | 21 | 0 | | | N | VP | 0 | | |
| 6504 | HARRISBURG | 03/08/1921 | Active | 24 | 1 | 3 | -2 | -7.69% | 27 | 6 | 0 | | 6 | N | P,SC | 0 | | \$40.00 |
| | cc Award (06/30/2019) | | | ĺ | | | | | | | | | | | | | | İ |
| | HERSHEY | 09/15/1944 | Active | 28 | 0 | 0 | 0 | 0.00% | 30 | | 2 | | | N | VP | 1 | | \$2,085.00 |
| | ICKESBURG | 01/23/1945 | Active | 69 | 0 | 2 | -2 | -2.82% | 69 | 20 | 0 | | | N | SC | 0 | | \$1,000.00 |
| 6511 | cc Award (06/30/2018) LANDISBURG | 05/04/1948 | Active | 60 | 2 | 0 | 2 | 3.45% | 5 51 | | 1 | | | N | SC | 1 | | \$671.00 |
| | cc Award (06/30/2019) LIVERPOOL | 10/10/1938 | Active | 33 | 1 | 0 | 1 | 3.13% | 5 29 | | 3 | | | N | M,SC | 10 | | |
| 6514 | LOWER PAXTON TOWNSHIP | 01/30/1948 | Active | 41 | 1 | 1 | 0 | 0.00% | | 14 | 0 | | | ., | VP | 0 | | \$90.00 |
| 138731 | Lower Paxton Township Liones | 06/21/2019 | Active | 23 | 0 | 0 | 0 | 0.00% | | | 1 | | | N | VP | 0 | | |
| 29096 | LOWER SWATARA L C | 04/08/1974 | Active | 31 | 4 | 0 | 4 | 14.81% | | | 0 | | | N | М | 0 | | \$1,000.00 |
| 6516 | LURGAN TOWNSHIP | 03/24/1959 | Active | 39 | 0 | 0 | 0 | 0.00% | | | 0 | | | N | SC | 0 | | |
| 6517 | MARYSVILLE | 07/19/1945 | Active | 46 | 0 | 0 | 0 | 0.00% | | | 11 | | 2 | R | VP,SC | 12 | | |
| 6518 | MERCERSBURG | 02/26/1941 | Active | 36 | 3 | 2 | 1 | 2.86% | | 4 | 5 | | 3 | N | M,SC | 10 | | 1 |
| 6519 | MIDDLE PAXTON | 05/05/1960 | Active | 38 | 5 | 0 | 5 | 15.15% | | • | 2 | | - | N | M,SC | 15 | | 1 |
| 6521 | MIFFLINTOWN | 05/24/1946 | Active | 39 | 1 | 0 | 1 | 2.63% | | | 0 | | | N | sc | 0 | | \$50.00 |
| | | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | I Š | • | • | • | | | | Ιĭ | | | | | Ŭ | | 1 |



| AVTERNAT | 10NY | | Status | | | Ме | embe | rship | | | | | Rep | orts | | | Finance | LCIF |
|----------------|----------------------------|-----------------|--------------------------------------------------------------|--------------------------------------|---|---------------------------|------|-------------------------------------------------|-------------|-----------------------------------------------------|--------|--------------------------------------------|-----------------------|------------------------------|-----------------------------------------------|------------------------------------------------|--------------------|--------------------------------------------|
| Club Number | Club Name | Charter Date | | | | YTD Members Dropped | | | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | Vice Presiden Reportec | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greate than 20% appears | r 6 | | months | When 3 more tha one yea n appears | r repeat | | Notes the officers that do not have an active | | } | |
| 6522 1 | MILLERSBURG | 04/07/1925 | Active | 11 | 0 | 0 | 0 | 0.00% | 6 11 | | 0 | | 8 | | M,VP,SC | 0 | | |
| 6524 I | MT PARNELL | 01/10/1947 | Active | 34 | 0 | 2 | -2 | -5.56% | 6 36 | 46 | 0 | | | N | | 4 | | |
| Ex | c Award (06/30/2016) | | | | | | | | | | | | | | | | |] |
| 6525 1 | NEW BLOOMFIELD | 10/03/1938 | Active | 50 | 2 | 0 | 2 | 4.17% | 6 47 | | 2 | | 2 | R | SC | 0 | | |
| 6526 | NEWPORT | 02/14/1938 | Active(1) | 23 | 3 | 0 | 3 | 15.00% | 6 20 | | 1 | | | R | P,M,SC | 2 | | |
| 6529 F | PATH VALLEY | 12/09/1943 | Active | 24 | 0 | 0 | 0 | 0.00% | 6 24 | | 0 | | | R | P,T,M,VP,SC | 13 | | |
| 6530 F | PAXTANG | 04/16/1953 | Active | 53 | 2 | 1 | 1 | 1.92% | 6 57 | 4 | 0 | | | N | | 0 | | \$1,000.00 |
| Ex | c Award (06/30/2016, 06/30 | /2017) | | Ì | | | | | | | | | | | | | | |
| 6531 F | PENBROOK | 01/18/1946 | Active | 30 | 3 | 0 | 3 | 11.11% | 6 29 | | 0 | | 3 | R | SC | 0 | | |
| 108558 F | PENN NATIONAL | 06/07/2010 | Active | 24 | 0 | 12 | -12 | -33.33% | 6 34 | 7 | 2 | | | N | Т | 4 | | |
| 6533 F | PORT ROYAL | 05/03/1945 | Active | 31 | 1 | 1 | 0 | 0.00% | 6 25 | 0 | 0 | | | N | P,SC | 0 | | |
| 6534 F | RICHFIELD | 05/05/1953 | Active | 25 | 0 | 0 | 0 | 0.00% | 6 24 | | 4 | | 2 | R | Т | 6 | | |
| 6535 F | ROUZERVILLE | 02/03/1949 | Active | 25 | 2 | 0 | 2 | 8.70% | 6 18 | | 5 | | 3 | N | Р | 24+ | | |
| 31656 | SHERMANS DALE | 02/03/1976 | Active | 34 | 4 | 0 | 4 | 13.33% | 6 37 | | 0 | | | N | T,M | 0 | | |
| 138766 | Susquehanna Township | 06/21/2019 | Active | 8 | 0 | 1 | -1 | -11.11% | 6 7 | 4 | 0 | | 5 | | VP,SC | 18 | | |
| 6542 \ | WAYNESBORO | 11/06/1929 | Active | 24 | 0 | 0 | 0 | 0.00% | 6 24 | | 1 | | | R | SC | 0 | | \$1,510.00 |
| Ex | c Award (06/30/2017) | | | } | | | | | | | | | | | | | | |
| 126237 \ | Waynesboro Area Lioness | 11/19/2015 | Active | 15 | 0 | 1 | -1 | -6.25% | 6 25 | 7 | 6 | | | | S,T,M,VP,SC | 14 | | |
| 6543 \ | WEST HANOVER | 01/22/1951 | Active | 36 | 2 | 1 | 1 | 2.86% | 6 32 | 1 | 1 | | 2 | R | | 9 | | |
| Ex | c Award (06/30/2022) | | | <u> </u> | | | | | | | | | | | | | | |

| | Club Numbe | | Charter Date | Current Status* | Cancellation Date |
|---|---------------|--------------------|-----------------|--------------------|----------------------|
| _ | 6523 | MILLERSTOWN | 09/23/1941 | Cancelled(6*) | 01/29/2022 |
| | 6536 | RUTHERFORD HEIGHTS | 03/05/1957 | Cancelled(6*) | 01/29/2022 |
| | 6540 | SOUTH HANOVER | 05/04/1950 | Cancelled(6*) | 06/29/2022 |
| | 6537 | STEELTON | 04/11/1949 | Cancelled(6*) | 06/29/2022 |



| TERNATIONS | | | Status | _ | Membe | rship | | | | Reports | | Finance | LCIF |
|--------------------------------------------------|--------------|------------------|--------------------------------------------------------------|----------------------------------------------|------------------------------------------|----------------------------------------------------------|------------------------|-------------------------------------------|----------------------------------------|-----------------------------------------------------|--------------------------------------------------------------------------------------------|------------------------------|--------------------------------------------|
| Club Number | Club Name | Charter Date | | Current YTD Member Members Count Added | YTD YTD Members Net Dropped Growth | Net Coun | | Since | | sident Vice tation Presiden Reported **** | • | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | months | 3 more than | epeat | Notes the If no report officers than 12 month do not haveappears in an active red | \$ | |
| Current YT Total Ne Clubs Clu Count Cou | w Cancelle | Club Members YTD | YT YTD Ne YTD Net Grov Drop Growth % | t Count 12 vth Months | Member with Count | of Clubs % N h less than MM 20 in nembers 3 Mon | R Officer Report in | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | of Cancelled Cancelled Club | Members % Lost Ca Due to Non | ncelled for n-Financial |
| 37 | 0 1 | -1 1,167 40 | 49 -9 -0.7 | 7% 1,182 | 32 | 8% | 6% 0% | 0% | 0 | 0% | 1 294 | 8 | 100% |

^{* -} P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{** -} Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

^{*** -} Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

^{**** -} Abbreviation: N - New, IP - Immediate Past, R - Repeat.



| WTERNATIO' | MAL | | Status | _ | | Me | embe | rship | | | | | Rep | orts | | | Finance | LCIF |
|----------------|----------------------------------------------------|-----------------|--------------------------------------------------------------|--------------------------------------|---|----|------|--------------------------------------------------|----------|-----------------------------------------------------|------------------------------------|------------------------------------------------|-----------------------|------|------------------|----------------------------------------------------|--------------------|--------------------------------------------|
| Club Number | Club Name | Charter Date | | Member Me | | | | Net | Count 12 | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | | | months | When 3 more than one year n appears i | repeat | | | If no report to 12 months cappears in red | \$ | |
| Clubs m | ore than two years ol | d | | | | | | | | | | | | | | | | |
| | DWMANSTOWN-PARRYVILL L C | 03/14/1977 | Active | 32 | 7 | 3 | 4 | 14.29% | 27 | 13 | 0 | | | R | M,VP,SC | 0 | | \$67.50 |
| 105738 BL | JSHKILL SMITHFIELDS | 06/09/2009 | Active | 11 | 0 | 0 | 0 | 0.00% | 13 | | 0 | | 3 | R | SC | 0 | | \$277.50 |
| 6170 CF | RESSONA | 04/23/1947 | Cancelled(8*) | 0 | 0 | 11 | -11 | -100.00% | 12 | 11 | 0 | 1 | None | | P,S,T,M,VP SC | 14 | 90+ Days | |
| 33078 DI | NGMANS FERRY | 12/14/1976 | Active | 12 | 0 | 0 | 0 | 0.00% | 11 | | 1 | | 6 | R | | 2 | | \$69.00 |
| 6220 GF | REENE DREHER | 04/06/1951 | Active | 21 | 0 | 1 | -1 | -4.55% | 21 | 45 | 0 | | | N | М | 9 | | |
| 6161 JIN | M THORPE | 06/25/1948 | Active | 25 | 2 | 1 | 1 | 4.17% | 25 | 23 | 3 | | 2 | R | SC | 11 | | \$60.00 |
| 65338 LE | HIGHTON AREA LIONESS | 05/15/2002 | Active | 22 | 3 | 0 | 3 | 15.79% | 23 | | 0 | | | R | М | 1 | | \$65.00 |
| TC | EHIGHTON FRANKLIN DWNSHIP Award (06/30/2022) | 02/19/1986 | Active | 29 | 0 | 2 | -2 | -6.45% | 31 | 16 | 0 | | | R | P,M,VP,SC | 3 | | \$72.50 |
| 6185 LI | TTLE SCHUYLKILL | 12/11/1957 | Active | 20 | 3 | 0 | 3 | 17.65% | 18 | | 0 | | 3 | N | T,M,SC | 1 | | |
| 6188 M | AHONING TOWNSHIP | 11/07/1958 | Active | 25 | 0 | 2 | -2 | -7.41% | 26 | 21 | 0 | | 22 | R | M,VP,SC | 0 | | |
| 6191 M | CADOO | 07/15/1937 | Active | 28 | 5 | 2 | 3 | 12.00% | 25 | 62 | 0 | | | R | | 2 | | \$62.50 |
| Exc | Award (06/30/2021) | | | | | | | | | | | | | | | | | |
| 6192 MI | LFORD | 05/15/1952 | Active(1) | 22 | 0 | 0 | 0 | 0.00% | 22 | | 1 | | | R | T,SC | 0 | | \$55.00 |
| | Award (06/30/2022) | | | [| | | | | | | | | | | | | |] |
| 6193 MI | NERSVILLE AREA L C | 10/19/1949 | Active | 36 | 4 | 1 | 3 | 9.09% | 39 | 3 | 0 | | | N | M,SC | 5 | | |
| 6197 OF | RWIGSBURG | 04/08/1935 | Active | 59 | 0 | 3 | -3 | -4.84% | 70 | 24 | 2 | | | N | SC | 8 | | \$152.50 |
| 6198 PA | ALMERTON | 10/18/1954 | Active | 18 | 0 | 0 | 0 | 0.00% | 19 | | 8 | | 2 | R | SC | 8 | | \$60.00 |
| 6199 PI | NE GROVE | 01/10/1947 | Active | 42 | 1 | 0 | 1 | 2.44% | 38 | | 0 | | | N | М | 0 | | \$135.00 |
| | Award (06/30/2021) | | | ĺ | | | | | | | | | | | | | |] |
| 6201 PC | | 11/22/1949 | Active | 81 | 1 | 7 | -6 | -6.90% | 75 | 13 | 0 | | | N | М | 0 | | \$445.42 |
| 6202 PC | Award (06/30/2022) DRTER TOWER LC | 12/01/1955 | Active | 62 | 0 | 1 | -1 | -1.59% | 68 | 18 | 0 | | | N | M,SC | 1 | | \$497.00 |
| | Award (06/30/2021) DTTSVILLE | 07/17/1923 | Active | 58 | 5 | 5 | 0 | 0.00% | 59 | 31 | 1 | | | N | M,SC | 0 | | |



| PERNATION | | | Status | | | M | embe | rship | | | | | Rep | orts | | | Finance | LCIF |
|----------------|----------------------------------------|-----------------|--------------------------------------------------------------|--------------------------------------|---|---------------------------|------|------------------------------------------------|-------------------|-----------------------------------------------------|--------|------------------------------------------------|-----------------------|-------------------------------|------------------|----------------------------------------------------|--------------------|--------------------------------------------|
| Club Number | Club Name | Charter Date | | Current Member I Count | | YTD Members Dropped | | | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | Vice President Reported | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | s | | | If net los is greate than 20% appears | r 6 | | months | When 3 more that one year n appears i | repeat | | | If no report to 12 months cappears in red | } | |
| 6207 SAI | NT CLAIR | 02/28/1951 | Active | 26 | 6 | 0 | 6 | 30.00% | 6 20 | | 1 | | 2 | R | VP,SC | 0 | | \$1,050.00 |
| 6209 SCH | HUYLKILL HAVEN | 04/12/1935 | Active(1) | 20 | 2 | 0 | 2 | 11.119 | 6 18 | | 1 | | 9 | | M,VP,SC | 7 | | \$1,045.00 |
| 32285 SHO | OHOLA AREA L C | 05/25/1976 | Active | 21 | 0 | 6 | -6 | -22.22% | <mark>6</mark> 27 | 13 | 0 | | 4 | R | sc | 2 | | |
| 6217 STF | ROUDSBURG | 12/22/1924 | Active | 35 | 2 | 3 | -1 | -2.78% | 6 22 | 15 | 1 | | | | VP | 1 | | \$155.00 |
| 61692 SUM | MMIT HILL | 03/30/1999 | Cancelled(6*) | 0 | 0 | 21 | -21 | -100.00% | 6 31 | 17 | 0 | | None | | P,S,T,M,VP SC | 6 | | |
| 6218 TAN | MAQUA | 05/25/1937 | Active(3) | 17 | 0 | 0 | 0 | 0.00% | 6 17 | | 1 | | 11 | | M,VP,SC | 14 | | |
| 6219 TAN | INERSVILLE | 11/29/1954 | Active | 47 | 0 | 1 | -1 | -2.08% | 6 49 | 9 | 3 | | | N | M,VP | 2 | | |
| 50975 VAL | LEY VIEW TRI-VALLEY | 10/04/1990 | Active | 25 | 4 | 0 | 4 | 19.05% | 6 21 | | 0 | | | N | VP | 0 | | \$52.50 |
| | ward (06/30/2018) | | | | | | | | | | | | | | | | | |
| 6223 WA | YNE TOWNSHIP L C | 05/23/1972 | Active | 19 | 0 | 2 | -2 | -9.52% | 6 21 | 7 | 0 | | 2 | R | M,SC | 0 | | \$1,572.50 |
| 6227 WE | ST PENN TWSP | 01/05/1948 | Active | 27 | 2 | 9 | -7 | -20.59% | <mark>6</mark> 32 | 6 | 0 | | 2 | R | T,M | 0 | | \$1,005.50 |
| | ward (06/30/2022) STERN POCONOS L C | 11/17/1948 | Active | 15 | 1 | 0 | 1 | 7.149 | 6 20 | | 0 | | 3 | R | M,SC | 0 | | \$231.50 |

| Club Number | | lub ame | | | harter Date | | Current Status* | | Cancellation Date | | | | | | | | | | | |
|----------------|--------------|------------|-------------|--------------------------------------|----------------|---------------|----------------------|---------------------------|-------------------------------------|----------------------------------------|-----------------------------------------------|-------------|----------------------|-------------------------------------------|----------------------------------------|----|---|-------------------|------|-----------------------------------------------------------|
| 6206 R | RINGTO | OWN AREA | ALC | 10/ | 19/197 | '1 C a | ancelled | (6*) | 04/29/2022 | | | | | | | | | | | |
| Clubs C | New Clubs | | Net Club | Current Total Members Count | | | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less that 20 members | n MMR in | Officer Report in | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | | | Cancelled Club | Lost | % of Clubs Cancelled for Non-Financial n Reasons |
| 28 | 0 | 2 | -2 | 855 | 48 | 81 | -33 | -3.72% | 900 | 31 | 21% | 11% | 0% | 0% | 0 | 0% | 2 | 75 | 32 | 50% |

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^{** -} Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

^{*** -} Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

^{**** -} Abbreviation: N - New, IP - Immediate Past, R - Repeat.



| AVIERN | ATIONAL | | Status | | | Me | embe | rship | | | | | Rep | orts | | | Finance | LCIF |
|---------------|----------------------------------|-----------------|-------------------------------------------|--------------------------|---|---------------------------|------|-----------------------------------|----------|-----------------------------------------------------|--------|-----------------------------------------|-----------------------|------|------------------|------------------------------------------------|--------------------|--------------------------------------------|
| Club Numbe | Club er Name | Charter Date | | | | YTD Members Dropped | | Net | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times | 1 | | | | If net loss | | | If no | When | Number | • | | If no report | | |
| | | | on status quo within last two years | 15 members appears | | | | is greater than 20% appears | ,) | | months | 3 more tha one yea in appears | r repeat | | | nt 12 months eappears in red | | |
| Clubs | more than two years of | old | | | | | | | | | | | | | | | | |
| 6047 | ASHLEY | 01/31/1947 | Active | 21 | 0 | 0 | 0 | 0.00% | 5 21 | | 66 | | 7 | | P,M,VP,SC | 24+ | | |
| | BEAR CREEK-BUCK TOWNSHIP | 03/05/1952 | Cancelled(8*) | 0 | 0 | 24 | -24 | -100.00% | 24 | 18 | 0 | 1 | None | | P,S,T,M,VP SC | 12 | 90+ Days | |
| 6055 | DALLAS | 02/20/1950 | Active | 15 | 1 | 2 | -1 | -6.25% | 15 | 25 | 0 | | | N | SC | 3 | | |
| 6058 | DRUMS | 04/18/1955 | Active | 36 | 0 | 0 | 0 | 0.00% | 42 | | 0 | | 4 | N | | 0 | | |
| 66292 | DRUMS LIONESS | 06/25/2002 | Active | 31 | 3 | 0 | 3 | 10.71% | 24 | | 1 | | | N | SC | 0 | | |
| 6060 | DUPONT | 01/17/1949 | Active | 39 | 2 | 1 | 1 | 2.63% | 37 | 40 | 3 | | 2 | R | T,M,VP,SC | 1 | | \$500.00 |
| 6061 | DURYEA | 09/19/1950 | Active(1) | 12 | 1 | 1 | 0 | 0.00% | 5 10 | 48 | 2 | | 2 | N | M,VP,SC | 24+ | | |
| 6063 | EXETER | 11/28/1951 | Active | 18 | 0 | 3 | -3 | -14.29% | 22 | 8 | 4 | | 3 | N | M,VP,SC | 24+ | 90+ Days | |
| 31737 | FORTY FORT | 02/20/1976 | Active | 51 | 1 | 0 | 1 | 2.00% | 50 | | 3 | | | N | SC | 1 | | \$1,000.00 |
| 6068 | HANOVER TOWNSHIP | 06/20/1945 | Active | 26 | 1 | 1 | 0 | 0.00% | 25 | 2 | 0 | | 5 | R | М | 12 | | \$3,000.00 |
| 6070 | HARVEYS LAKE | 02/03/1950 | Active | 9 | 0 | 3 | -3 | -25.00% | 12 | 13 | 2 | | | | M,VP,SC | 2 | | |
| 6072 | HAZLETON | 10/22/1923 | Active | 18 | 2 | 0 | 2 | 12.50% | 5 16 | | 0 | | 2 | R | sc | 0 | | |
| 35715 | HUGHESTOWN | 06/14/1978 | Active | 10 | 0 | 0 | 0 | 0.00% | 5 10 | | 30 | | 15 | R | P,T,M,SC | 0 | | |
| 6075 | JENKINS TOWNSHIP | 10/06/1958 | Active | 23 | 5 | 1 | 4 | 21.05% | 22 | 43 | 0 | | 7 | | T,M,VP,SC | 24+ | | |
| 97178 | KINGSTON | 05/23/2006 | Active(1) | 13 | 0 | 0 | 0 | 0.00% | | | 1 | | 2 | R | T,M,SC | 13 | | |
| 36049 | LAKE SILKWORTH AREA L C | 09/15/1978 | Active | 16 | 3 | 0 | 3 | 23.08% | | | 0 | | | N | S | 1 | | |
| 6087 | NANTICOKE | 03/11/1935 | Active(1) | 7 | 0 | 7 | -7 | -50.00% | | 3 | 1 | | 14 | | T,M,VP,SC | 24+ | | |
| 33015 | NEWPORT TOWNSHIP | 11/22/1976 | Active | 20 | 0 | 0 | 0 | 0.00% | - | | 40 | | 7 | | P,T,M,VP,SC | 24+ | | |
| 31009 | PARSONS | 06/27/1975 | Active | 18 | 0 | 1 | -1 | -5.26% | | 47 | 2 | | 2 | R | T,M | 1 | | |
| 6092 | PLAINS | 02/18/1947 | Active | 60 | 1 | 2 | -1 | -1.64% | | 16 | 0 | | - | N | sc | 0 | | |
| | xc Award (06/30/2016, 06/30/2 | | 7.0070 | | • | _ | | 1.047 | . 01 | 10 | | | | ., | | Ü | | |
| 64428 | PLAINS J L WROBLEWSKI M LAURE | * | Active | 18 | 0 | 1 | -1 | -5.26% | 20 | 21 | 0 | | | N | SC | 0 | | |
| 6103 | TWIN BORO | 09/27/1951 | Active | 14 | 0 | 0 | 0 | 0.00% | 13 | | 4 | | | N | P,SC | 24+ | | |
| 6104 | TWIN CITIES | 02/25/1947 | Active | 3 | 0 | 1 | -1 | -25.00% | 4 | 37 | 3 | | None | | P,M,VP,SC | 24+ | | |



| PERNATIONAL | | Status | | | Me | ember | ship | | | | | Rep | orts | | | Finance | LCIF |
|--------------------------|-----------------|--------------------------------------------------------------|--------------------------------------|---|----|----------------------|------------------------------------------------|----------|-----------------------------------------------------|--------|-----------------------------------------|-----------------------|------------------------------|--------------------------------------------------------|------------------------------------------------|--------------------|--------------------------------------------|
| Club Club Number Name | Charter Date | | Current Member M Count | | | YTD Net Growth | | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | Vice Presiden Reported | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | Number of times on status quo within last two years | If below 15 members appears | 3 | | | If net los is greate than 20% appears | r 6 | | months | When 3 more tha cone yea in appears | r repeat | | Notes the officers that do not have an active | appears in | , | |
| 6105 TWIN COUNTY | 03/15/1954 | Active | 23 | 2 | 3 | -1 | -4.17% | 6 22 | 51 | 2 | | 2 | | T,M,VP,SC | 0 | | |
| 6107 WEST HAZLETON | 03/13/1947 | Active | 11 | 0 | 0 | 0 | 0.00% | 6 12 | | 12 | | 11 | R | M,SC | 0 | | |
| 6109 WHITE HAVEN | 04/18/1938 | Active | 26 | 2 | 0 | 2 | 8.33% | 6 24 | | 1 | | 3 | N | T,M,SC | 0 | | |
| 61883 WILKES BARRE | 05/11/1999 | Active | 16 | 0 | 0 | 0 | 0.00% | 6 16 | | 0 | | 2 | R | M,VP,SC | 0 | | |
| Exc Award (06/30/2021) | | | | | | | | | | | | | | | | | |

Clubs Cancelled Previous Fiscal Year - Clubs Cancelled within last 12 months may be reinstated

| Club Number | | lub ame | | | narter Date | | Curren Status | | Cancellation Date | | | | | | | | | | | |
|----------------------------------------|----------------|-------------------|--------|--------------------------------------|----------------|---------------|----------------------|---------------------------|-------------------------------------|----------------------------------------|----------------------------------------------|-------------|-------------------------------------------|-------------------------------------------|----------------------------------------|----|---|-------------------|------|-----------------------------------------------------------|
| 6048 A | AVOCA | | | 10/2 | 24/195 | 60 C a | ancelled | (6*) | 05/29/2022 | | | | | | | | | | | |
| | | S TOWNS HOCKEY | | .D 11/1 | 13/201 | 2 C a | ancelled | (8*) | 06/29/2022 | | | | | | | | | | | |
| 30563 F | PITTST | ON TWP | | 04/3 | 30/197 | '5 C a | ancelled | (6*) | 07/29/2021 | | | | | | | | | | | |
| | WHITE I | | HITE H | AVEN 03/0 | 04/198 | 35 C a | ancelled | (8*) | 06/29/2022 | | | | | | | | | | | |
| Current Total Clubs (Count (| New (Clubs | | Club | Current Total Members Count | | | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less tha 20 members | n MMR in | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | | | Cancelled Club | Lost | % of Clubs Cancelled for Non-Financial n Reasons |
| 26 | 0 | 1 | -1 | 554 | 24 | 51 | -27 | -4.65% | 577 | 21 | 58% | 35% | 0% | 4% | 0 | 0% | 1 | 235 | 24 | -200% |

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^{* -} P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{** -} Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

^{*** -} Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

^{**** -} Abbreviation: N - New, IP - Immediate Past, R - Repeat.